RECORDATION REQUESTED BY OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

CARL A LAVESPA AND JULIE RUANO 1740 W RASCHER AVE APT 1 CHICAGO IL 60640

SEND TAX NOTICES TO:

CARL A. LAVESPA and JULIE RUANO 1740 W. RASCHER AVE. CHICAGO, IL £0640 99477870

5107/8058 27 001 Page 1 of 2 1999-05-18 09:25:54 Cook County Recorder 23.00



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS. That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CARL A. LAVESPA and JULIE RUANO, 1740 W. RASCHER AVE., CHIC/IGO IL 60640, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 21st day of December, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _________, as document No. 08180148 _______, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: UNIT NUMBER 1862-2N IN THE CLEWFAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 'LOT'S 20, 21, 22 AND 23 IN SUB-BLOCK 1 OF BLOCK 5 IN SHEFFIELD ADDITION TO CHICAGO IN THE FAST 1/2 OF THE SOUTHEAST 1/4 OF SEC 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93296000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1862-2N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION—AFORESAID—RECORDED AS DOCUMENT 93296000. PINS# 14-32-414-035, 14-32-414-036, 14-32-414-037 & 14-32-414-038

together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 14–32–414–076–1011
Address(es) of premises: 1862 N. HALSTED STREET #2N, CHICAGO, IL 60614

Witness Our hand(s)	and seal(s), this 28TH	day ofAPRIL	19 99	
By: _	Murie Aknie		(SEAL	
	LAURIE J. KMIECIAK	(Name & Title)	LOAN OPERATIONS	
Attest: _				(SEAL)
		(Name & Title)		

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

BOX 333-CTI

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MY COMMISSION EXP. JULY 28,2002

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS) 12-21-1998

Loan No 23092156070

(Continued)

.. KANE. COUNTY OF , 19 99, before me, the undersigned Notary Public, personally appeared On this 28TH day of APRIL LAURIE J. KMIECIAK and known to me to be the LOAN OPERATIONS OFFICER and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Residing at My commission expires Notary Public in and for the State of OFFICIAL SEAL a.

Ter. 3.26a (c)

October Colling Clarks

Office GAYLE M SCHWEINERT NOWARY PUBLIC STATE OF ILLINOIS LASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.26a (c) 1998 CFI ProServices, Inc. All rights reserved. [IL-JRELEASE F P 9389A.L.