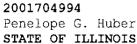
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99477028





COUNTY OF Cook

When recorded mail to: Andre J Sewart Renee M Stewart 472 Casey Court Benicia, CA 94510

Prepared by Bank of America Mortgage 205 Park Club Lane Buffalo, NY 14231-9000 - DEPT-01 RECORDING

\$25.50

. T#0011 TRAN 2614 05/18/99 10:48:00

. 49996 * TB *-99-477028

COOK COUNTY RECORDER

Release of Mortgage by Corporation

Know All Mer By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the State of Texas, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the tancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Andre J Stewart and Renee M Stewart heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of November 7, 1997, and recorded in Recorder's/Registrar's Office of the County of Cook, and the State of Illinois, on November 25, 1997, at Page, as Document No. 97883878, at Page. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached, Property Address: 82f S Visconsin, Oak Park, IL 60304, PIN: 16-18-127-019-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mortgage Corporation has caused these presents to be signed by its Sr. Vice President officer, on May 5, 1999.

NationsBanc Mortgage Corporation

Eucille A. Przybyka, St. Vice President

S.Y P-3 No /

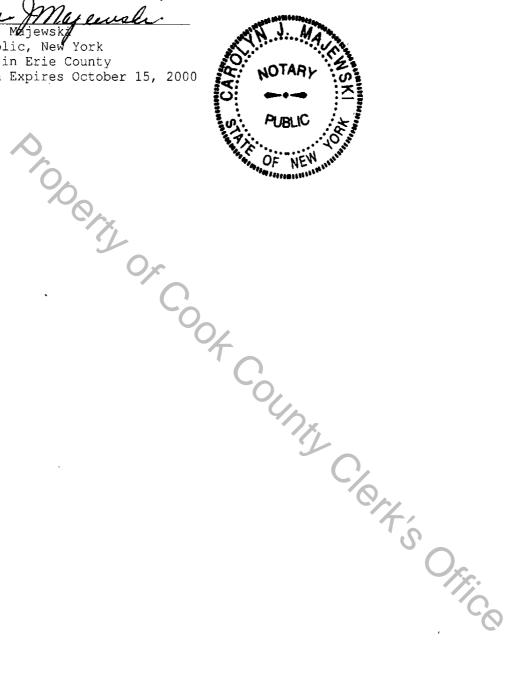
UNOFFIGIAL COPY

State of New York, County of Erie

The foregoing instrument was acknowledged before me on May 5, 1999 by Lucille A. Przybyla, Sr. Vice President of NationsBanc Mortgage Corporation a State of Texas corporation, on behalf of the corporation.

Carolyn J. Majewski Notary Public, New York Qualified in Erie County

Commission Expires October 15, 2000



THE SOUTH THRITEEN AND ONE THIRD (13.1/3) FEET OF LOT SIX (6) AND THE WORTH TWENTY (20) FEET OF LOT SEVEN (7) IN BLOCK FIFTEEN (15) IN W. J. WOLSON'S ADDITION TO OAK PARK, A SUBDIVISION OF LOT ONE (1) (EXCEPT THE EAST FORTY (40) ACRES THEREOF) THE SUBDIVISION OF SECTION EIGHTEEN (18) TOWNSHIP 39 NORTH, LANCE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN (E.CEPT THE WEST HALF OF THE SOUTH Clerks Office WEST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.