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2002525026
Penelope G. Huber
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to: Sergio Guzman \$2136 W Ohio St # 3 Chicago, IL 60612

Prepared by Bank of America Mortgage 205 Park Club Lane Buffalo, NY 14231-9000 . DEPT-01 RECORDING

\$25.50

- . T#0011 TRAN 2614 05/18/99 10:52:00
- . \$9998 \$ TB #-99-477030
 - COOK COUNTY RECORDER

Release of Mortgage by Corporation

Know All Men By These Presents: That NationsBanc Mortgage Corporation, a corporation existing under the laws of the State of Texas, for and in consideration of comment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, corvey and quitclaim unto Sergio Guzman heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of July 1, 1998, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on July 7, 1998, at Page, as Document No. 98-580438, at Page. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

See Attached, Property Address: 2136 W Ohio #3, Chicago, IL 60622, PIN: 17071150330000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said NationsBanc Mcrtgage Corporation has caused these presents to be signed by its Sr. Vice President Officer, on May 7, 1999.

NationsBanc Mortgage Corporation

Lucille A. Przybyka, Sr. Vice President

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State of New York, County of Erie

The foregoing instrument was acknowledged before me on May 7, 1999 by Lucille A. Przybyla, Sr. Vice President of NationsBanc Mortgage Corporation a State of Texas corporation, on behalf of the corporation.

Carolyn J. Majewski

Caralyse

Notary Public, New York Qualified in Erie County

Commission Expires October 15, 2000

Property of Cook County Clerk's Office

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PARCEL 1:

UNIT 2136-3 IN THE OHIO STREET LOFT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN THE RESUBDIVISION OF LOT 81 (FXCEPT THE WEST 6 INCHES THEREOF) AND ALL OF LOTS 82, 83, 84 AND 85 IN THE SUBDIVISION OF BLOCK 11, IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, PANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98561745, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-4, A LIMITED COMMON ELECTION AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS LOCUMENT 98561745.