



99477073

99477073

Return to and prepared by:
STEVE ROYLANCE
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622

. DEPT-01 RECORDING 423.50
. T40011 TRAN 2634 05/18/99 15:03:00
. #0045 # TB #-99-477073
. COOK COUNTY RECORDER



Loan # 2750594

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:

PB Investment Corporation a Delaware Corporation
256 Chapman Road, Oxford Building, Ste 101, Newark, DE 19702
(herein "Assignee"), a certain mortgage dated 27th day of October, 1998 made and executed by

RICKEY JONES, MARRIED TO:ROBBIE JONES

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$44,100 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 4930 BS CORNELL D-30
CHICAGO, IL 60615

*No. 08107262

TAX ID # 20-11-217-036-0000

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 28th day of December, 1998

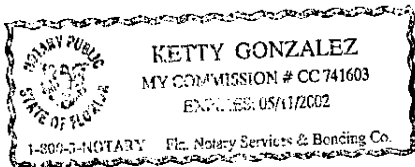
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA
COUNTY OF PINELLAS

BY
ASST. VICE PRESIDENT
LISA A. DUNN



The foregoing instrument was acknowledged before me this 28th day of December, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC
My commission expires:

S-4
P-2
N-1
M-4
\$ 23.50

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007769409 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT D-30 AND P-12 IN CORNELL SQUARE, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

CERTAIN LOTS IN CORNELL SQUARE SUBDIVISION IN THE NORTHWEST 1/4 OF FRACTIONAL SECTION 11 AND THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95619734, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, FOR INGRESS AND EGRESS, USE AND ENJOYMENT, OVER AND UPON AND DESCRIBED AND SET FORTH IN DECLARATION OF EASEMENT RECORDED AS DOCUMENT 95580574 AND IN DEED RECORDED AS DOCUMENT _____

2750594
JONES