

PREPARED BY:  
SANDRA MONROE  
MORTGAGE BANCORP SERVICES

5111/0004 49 001 Page 1 of 2  
1999-05-18 08:27:35  
Cook County Recorder 23.50



800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO  
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100  
PALATINE, ILLINOIS 60067  
LOAN NO. 608592972

SPACE ABOVE THIS LINE FOR RECORDER'S USE

*INV. 73694 2/1 GAD*  
**Corporation Assignment of Real Estate Mortgage**  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
DEVESH S. MAJMUNDAR and JAGRUTI D. MAJMUNDAR, HUSBAND AND WIFE

and dated 5/4/99, to MORTGAGE BANCORP SERVICES **99477085**  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

PIN 08-24-402-059

ALSO KNOWN AS: 261 DOVER LANE, DES PLAINES, ILLINOIS 60018  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

On May 4th, 1999 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

MATT WALTHER

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Linda Swiontek COUNTY Kane

My Commission Expires 8-24-2002

DOC PREP, INC. 10/94

\_\_\_\_\_  
MORTGAGE BANCORP SERVICES

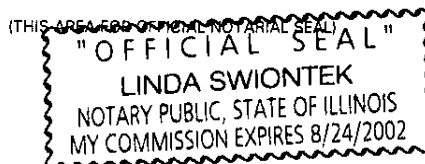
By: [Signature]

Its: Vice Pres

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



2

# UNOFFICIAL COPY

99477086

PARCEL 1:  
THAT PART OF LOT 1 OF ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 9, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24,  
TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS  
FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH ALONG  
THE EAST LINE OF SAID LOT 1, SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST A  
DISTANCE OF 6.00 FEET; THENCE SOUTH 49 DEGREES 12 MINUTES 24 SECONDS WEST A  
DISTANCE OF 130.21 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE  
NORTH ALONG SAID WEST LINE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST A  
DISTANCE OF 83.92 FEET TO THE NORTHWEST CORNER OF SAID LOT 1; THENCE EASTWARD  
ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; (ALL DESCRIBED  
AS PARCEL 1);

PARCEL 2:  
EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1"  
THERE TO ATTACHED DATED AUGUST 14, 1962 AND RECORDED SEPTEMBER 5, 1962 AS  
DOCUMENT 18581837 MADE BY D.S.P. BUILDING CORPORATION, AN ILLINOIS  
CORPORATION, AND ALSO CONTAINED IN DOCUMENT 18571392 AND IN DOCUMENT 18553110;  
AND IN DECLARATION RECORDED NOVEMBER 19, 1962 AS DOCUMENT 18658178, AND AS  
CREATED BY THE DEED FROM D.S.P. BUILDING CORP. AN ILLINOIS CORPORATION TO BETH  
ANN MARKS DATED MAY 15, 1967 AND RECORDED JUNE 12, 1967 AS DOCUMENT 20163702

Clerk's Office