RELEASE DEEUNOFFICIAL COPY 777167

Mail To:

EVA L REDMOND 4145 W 21ST PL CHICAGO, IL

60623-2832

1999-05-18 11:27:05 23.00 Cook County Recorder

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number, 12634916 C, G Ced verytage

*Recorder's Stamp* 

Know All By These Presents, that HomeSide Lending, Inc. of the County of Duval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto EVA L. REDMOND, MARRIFD TO ANDREW J. REDMOND AND YOLANDA REDMOND, A SPINSTER of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, rearing date MAY 26TH, 1992 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Tocument No. 92412758, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL ATTACHED TO SATISFACTION

**RECORDING BOX 156** 

Permanent Index Number(s): 16-22-427-005

Executed on APRIL 30, 1999

HomeSide Lending, fic. f/k/a BancBoston Mort age Corporation by result of amendment to articles of incorporation and merge:

Oakbrook Terrace, IL 60181 One Transkin Plaza Drive, Suite 500 **YNARMOD TITLE COMPANY** 

THOMAS J REILLY, FIRST VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on APRIL 30, 1999 by THOMAS J REILLY, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Paid in Full: 99-04-19 Requested by: D CRAWFORD

ADRIENNE Y. EAGLE NOTARY PUBLIC, STATE OF FLORIDA My commission expires June 16, 1999 Commission No. CC 460615

Pool GCG-458 PFIL - 041399KT

**UNOFFICIAL COP** 

County, Illinois:

COOK

LOT 16 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 2, 3 AND 6 IN T.P. PHILLIPS EQUITABLE LAND ASSOCIATION ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. #16-22-427-005

Property of Cook County Clark's Office 99477167