

UNOFFICIAL COPY

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1999-05-18 10:47:07
Cook County Recorder 23.50



When Recorded Mail To:

Loan Number

PF:

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS. That the CREDITCORP. INC. a Corporation of the State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

EARNESTINE DAVIS, A WIDOW

of the County of **COOK**, and the State of **ILLINOIS** all the right, title, interest, claim or demand, whatsoever may have acquired in, through or by a certain

MORTGAGE

bearing date the **21ST** day of **JULY**, **1994**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS** as Document No. **94698677**
In Book _____ of records, Page _____
To the premises therein described, as follows, to-wit:

PARCEL 1: LOT 1 IN BLOCK 3 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S.L. BROWN SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN BLOCK 3 IN GARFIELD PARK ADDITION TO CHICAGO, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3 IN EVANS AND OTHERS SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 16-11-310-014
16-11-310-015

30050



INTEGRITY TITLE
420 LEE STREET
DES PLAINES, IL 60016

Situated in the CITY OF **CHICAGO**, County of **COOK**, in the State of **ILLINOIS**, together with all appurtenances and privileges thereunto belonging or appertaining. All notes secured by said mortgage have been paid, cancelled and surrendered.

UNOFFICIAL COPY

Loan Number:

WITNESS UNDER MY hand and seal, this 12TH day of APRIL, 1999.

By: David L. Chirbas, Vice-President

Attest: Richard R. White, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the said County and State aforesaid. DO HEREBY CERTIFY THAT

DAVID L. CHIRBAS, VICE-PRESIDENT & RICHARD R. WHITE, SECRETARY

Personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 12TH day of APRIL, 1999.

Josephine D Battista
Notary Public

This instrument was prepared by:

CREDICORP, INC.
233 S. WACKER DR., STE. # 4030
CHICAGO, IL 60606

