



RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF LAKE )  
 )  
 IN THE OFFICE OF )  
 THE RECORDER OF DEEDS )  
 OF COOK COUNTY )  
 )  
 )  
 CANAM STEEL CORPORATION )  
 Claimant, )  
 )  
 )  
 v. )  
 SMITH & SONS )  
 MACE IRON WORKS, )  
 COHEN FINANCIAL CORP., )  
 AREA WIDE 79<sup>TH</sup> )  
 & JEFFREY, INC., )  
 BOND DRUG CO. OF ILLINOIS, )  
 AMERICAN NATIONAL BANK )  
 & TRUST, TRUSTEE UNDER )  
 TRUST No. 122240-02 )  
 UNKNOWN OWNERS, )  
 TRUSTEES & LIEN )  
 CLAIMANTS; )  
 Defendants. )

FOR RECORDER'S USE ONLY

IN THE OFFICE OF THE  
 RECORDER OF DEEDS OF COOK COUNTY  
 Mechanics' Lien  
 Document No. 99280321

WHEREAS, the undersigned, CANAM STEEL CORPORATION heretofore, on the 24<sup>th</sup> day of March, 1999 filed in the above office a Claim for Mechanics' Lien against SMITH & SONS, MACE IRON WORKS, COHEN FINANCIAL CORP., AREA WIDE 79<sup>TH</sup> & JEFFREY, INC., BOND DRUG CO. OF ILLINOIS, AMERICAN NATIONAL BANK & TRUST, TRUSTEE UNDER TRUST No. 122240-02, UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS for \$24,123.00 and on the property commonly known as Walgreen's, 7901 S. Jeffrey in the city of Chicago,

Illinois and legally described as follows:


See Appendix "A"

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$24,123.00 and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Mechanics' Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 17 day of May, 1999.

CANAM STEEL CORPORATION

By:   
Its: Attorney

Permanent Index Number:  
20-36-200-001-0000  
20-36-200-002,003,004,055,056,057

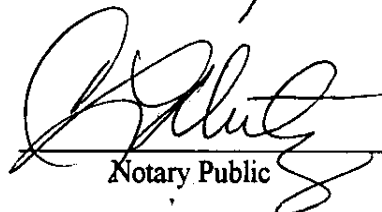
Property of Cook County Clerk's Office

# ORIGINAL UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )  
COUNTY OF LAKE ) SS.

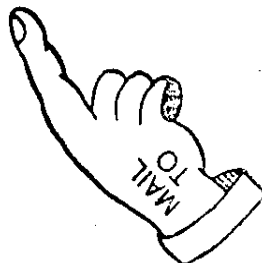
I, CAREN L. DIETZ a Notary Public in and for said County, in the State aforesaid, do hereby certify that ALAN H. NELSON personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 17<sup>th</sup> day of May, 1999.

  
Notary Public

This Instrument Prepared By:  
Alan H. Nelson  
EMALFARB, SWAN & BAIN  
660 LaSalle Place  
Highland Park, IL 60035  
(847) 432-6900

OFFICIAL SEAL  
CAREN L. DIETZ  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. MAR. 27, 2002



Property of Cook County Clerk's Office

Legal Description:

PARCEL 1:

LOTS 1, 2, 3, 4 AND 5 (EXCEPT THE WEST 9 FEET AND 11 INCHES OF LOT 5), IN BLOCK 2 IN B. F. GEORGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOT 6 (EXCEPT THE EAST 15 FEET 4 1/2 INCHES THEREOF) AND ALL OF LOTS 7, 8, 9, 10 AND 11 IN BLOCK 2 OF B. F. GEORGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 9 FEET 11 INCHES OF LOT 5 AND THE EAST 15 FEET 4 1/4 INCHES OF LOT 6 IN BLOCK 2 IN GEORGE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT "17"