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1999-05-18 11:03:49

Cook County Recorder



LOAN NO. 7151947

RELEASE OF MORTGAGE OR TRUST DEED BY **CORPORATION (ILLINOIS)** 

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORICAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT BANKERS TRUST COMPANY AS TRUSTEE for and in consideration of the oxyment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Brian P. Sander and Patricia A. Sander, joint tenants heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date December 18, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 979 66225, to the premies therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 4 (EXCEPT THE EAST 5 FEET THEREOF) AND LOT 5 IN 3LOCK 2 IN SOOFIELD GARDENS, A SUBDIVISION IN THE EAST 1/2 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE (3) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or expertaining.

Permanent Real Estate Index Number(s): 10-17-401-044

Address(es) of premises: 5909 Church Street, Morton Grove, IL 60053

Witness our hands and seal, this \_\_\_\_ day of

BANKERS TRUST COMPANY AS-TRUSTEE

Paul-T. Liu

Aimee Kemmeter Assistant Secretary

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STATE OF	California		,
COUNTY OFOR	ANGE		
aforesaid, DC PERE me to be the Vice Pre Aimee Kemmus are corporation and perso foregoing instrument, Vice President delivered the said ins pursuant to authority and as the free and vo	pesident of Banke , personally known on ally known to me to be appeared before me this and Assettrument and caused the egiven by the Board of Direction of Said corporation of the	aul T Liu  Fres Trust Company  To me to be the ASSIST  E the same person(s) whose day in person and acknow  SISTANT SECRETARY  corporate seal of said corpectors of said corporation,  ration, for the uses and pu	they signed and poration to be affixed thereof, as their free and voluntary act, irposes therein set forth.
GIVEN under my har	nd and notarial seal this	day of NOV 10	. 19 <u>.</u> .
	ERICA C. HUGHES Comm. # 1126259 NOTARY PUBLIC - CALIFORNIA Los Angeles County My Comm. Expires Feb. 6, 2001	NOTARY PUBLIC COMMISSION EX	C. Hughon
This document sent by Wendover Financial SP.O. Box 26903 Greensboro, NC 274	ervices Corporation	TAMMY SHOE	Orrica
mail to:			
Sander 5909 Chun Morton Gr			
	60053		