

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
ATTN: RECONVEYANCE DEPARTMENT
P.O. BOX 57054
IRVINE, CA 92619-7054

LOAN NO: 9362682
RECON. NO. 17905

99478193

5119/0181 04 001 Page 1 of 2
1999-05-18 10:52:54
Cook County Recorder 43.00



99478193

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **OPTION ONE MORTGAGE CORPORATION**, a corporation organized under the laws of the State of **CALIFORNIA** and doing business under and by virtue of the laws of the State of **CALIFORNIA**, in consideration of the full payment of all indebtedness mentioned in a certain **MORTGAGE** dated **November 14, 1996**, and recorded on **November 21, 1996** in Book at Page as Document No. **96887920** in the recorder's office in and for **Cook County, Illinois**, said indebtedness originally having been owed by **David M. Hoeller, a Married Man to Option One Mortgage Corporation, a California Corporation** and secured by a lien on the following property located in **Cook County, ILLINOIS**:

20

See Attached Legal Description.

Property Address: 907 S. Boulevard & Oak Park, IL. 60302
Permanent Index No: 16-07-304-0

Said lien on the property above mentioned is hereby released and discharged in full this August 20, 1998.

Given under my hand and seal, day and year above mentioned.

all
C.F.I. / MK
7743610
98065093

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, AS ATTORNEY IN FACT FOR BANKERS TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF SALOMON BROTHERS MORTGAGE SECURITIES VII, INC., MORTGAGE PASS-THROUGH CERTIFICATES 1996-8

PHYLLIS BOSDELL, Assistant Secretary

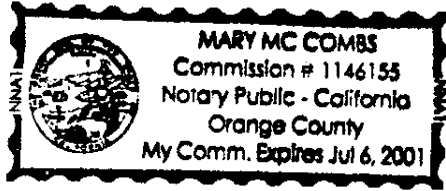
ACKNOWLEDGMENT

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

On this 8/25/98, before me the undersigned Notary Public, duly commissioned, qualified and acting, within and for the said County and State, appeared in person the within named **PHYLLIS BOSDELL**, to me personally well known, who stated that he was the **Assistant Secretary** of the **OPTION ONE MORTGAGE CORPORATION**, and was duly authorized in his capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that he had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 8/25/98

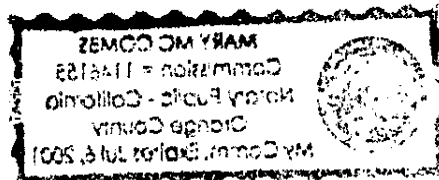
Notary Public



BOX 333-CTI

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Property of Cook County Clerk's Office



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TICOR TITLE INSURANCE COMPANY

99478193

Commitment No.: CH335798

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THE SOUTH 20.05 FEET OF THE NORTH 101.01 FEET OF LOT 34 AND THE WEST 10 FEET OF LOT 35 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED JULY 13, 1995 AND RECORDED JULY 18, 1995 AS DOCUMENT 95,465,052.

END OF SCHEDULE A

96887920

Property of Cook County Clerk's Office