

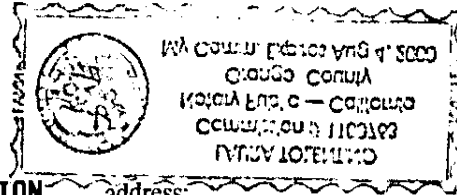
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5127/0108 51 001 Page 1 of 3  
1999-05-18 12:01:13  
Cook County Recorder 25.50



Return to:  
Lori Fiedler (651) 244-5733  
U.S. Bank N.A. SPFTMZ05  
180 E 5th St, St. Paul, MN 55101

POOL: NC97-1  
LOAN: 12688  
DANIELS  
IL/COOK



This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address: **4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660**, tel. no.: **1(800)967-7623**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660** does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"), whose address is \_\_\_\_\_, a certain Mortgage dated **January 30, 1997**, made and executed by **MICHAEL D. DANIELS AND SANDRA L. DANIELS, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION** upon the following described property situated in **COOK** County, State of Illinois: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **07-16-315-006**  
Property Address: **500 ALLONBY DRIVE, SCHAUMBURG, ILLINOIS 60194**  
such Mortgage having been given to secure payment of **One Hundred Thirty-Three Thousand and No/100** ----  
----- (\$ **133,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. **97085153**) of the on **2/5/97** Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

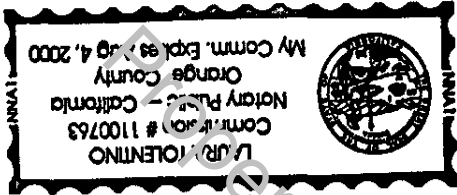
Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



25.50

S.V  
P.3  
N.  
M.Y  
GBM

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Page 2 of 2

VMP-1163B (9605)

VMP-995(1L) (9608)

*Lydia A. Nieves*  
Lydia A. Nieves, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Lydia A. Nieves  
State of California  
County of ORANGE  
On February 7, 1997, before me Laura Tolentino, personally appeared

Seal:

Witness

Witness

Witness

NEW CENTURY MORTGAGE CORPORATION  
By: *Lydia A. Nieves*  
(Assignor)  
*Lydia A. Nieves*  
(Signature)  
Lydia A. Nieves  
Chief Credit Officer

February 7, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

99479490

LOT 1168 IN STRATHMORE SCHAMBURG UNIT XIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 IN SECTION 16 TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 12, 1972 AS DOCUMENT 22047860 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office