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9901645

When Recorded Mail To:

PREFARES BY: EQUITY MORTGAGE C

33 W. ROOSEVEL ROAD LOMBARD, IL 60148

LOAN NO. 7709696

5127/0147 51 001 Page 1 of 2 1999-05-18 13:01:38 Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE-

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST APRIGAGE

to EQUITY MORTGAGE CORPORATION

and whose address is 33 WEST ROOSEVELT POAD LOMBARD, ILLINOIS 60148

recorded on as Document No. 99479508

County Records, State of Illinois

in Book/Volume No.

, page(s)

on real estate legally described as follows:

UNIT 4A EAST IN 3300 LAKE SHORE DRIVE CONDOMINIUM. AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): HE SOUTH 100 FEET OF LOTS 36. 37. 38 AND 39. AND THE SOUTH 100 FEET OF THAT PART OF LOT 40 LYING WEST OF THE WEST LINE OF SHERIDAN ROAD IN BLOCK 3 IN LAKE SHORE SUBDIVISION OF LOTS 24. 25 AND 26 IN PITE GROVE. IN SECTION 21. TOWNSHIP 40 NORTH. RANGE 14. EAST OF THE THEOD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT NO. 22632555; AND AS AMENDED BY DOCUMENT 22648121 TOGETHER WITH ITS UNDIVIDED PERCENAGE INTERFST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. TAX ID# 14-21-310-055-1003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

ISC/CASM**//0592-L

PAGE 1 OF 2

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LOAN NO. 7709696

DATED : 0 5 / 1 4 / 9 9	EQUITY MORTGAGE CORP.
	Lavune D. Shutoli
Witness:	Lawrence R. Sbertoli
	aniel Chenes MM
Witness:	Daniel C Temesvary
900	
STATE OF ILLINO'S) ss:
COUNTY OF Dupage) 33.
On 5-14-99 Ox	before me, the undersigned, a Notary Public in and for the said
County and State, personally appeared	Lawrence R. Sbertoli,
Daniel C Temesvary	
Executive Vice President.	von, by me, did say that he/she/they is/are the
	ited the within instrument, that the seal affixed to said
instrument is the corporate seal of said corpo	pration; that said instrument was signed and sealed on behalf of
	resolution c(it) Board of Directors and that he/she
acknowledges said instrument to be the free	act and deed of said corporation.
	(11) A.
"OFFICIAL SEAL"	(The lese La Carlin
Therese Gallagher	Notary Public for the state of Clinicia
Notary Public, State of Illinois My Commission Expires 02/20/01	My commission expires:
	To
	0.
(Official Seal)	$\mathcal{O}_{\mathcal{E}_{\alpha}}$
(Ornelat Boat)	