RELEASE OF MORTGAL NOFICIAL CO.F.

OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Loan #8900990/ASMMUS

1999-05-18 13:15:11 Cook County Recorder 23.50



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Inlinois, DO HEREBY CERTIFY that a certain Mortgage dated the 18th day of December, 1997 made by WMC Mortgage Corporation to Phillip A. Ashmus and Michelle T. Ashmus and recorded as document No 98005511 in book --- at page --- in the office of the Count / Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: As Described in Mortgage

Permanent Real Estate Index Number: 28-32-101-025

Address of premises: 17509 Highland Avenue, Tinley Park, IL 60477

is, with the Note accompanying it, fully paid, satisfied, released and discharge

Witness hand and seal this 2nd day of April,

ANCE MORTGAGE **May 13**, 1975

FIRST ALLIANCE MORTGAGE COMPANY By: Beve ly Ann Allen, Vice President

STATE OF CALIFORNIA COUNTY OF ORANGE

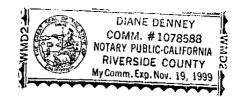
4-12.99 before me. Ann Allen personally known to me (or proved to me on the basis of satisfactor evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ics), and that by his/her/their

, Notary Public, personally appeared Beverly

signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Deane Denne



SCHEDULE A **ALTA Commitment** File No.: 23856

LEGAL DESCRIPTION

Lot 7 (except the East 33 feet) and Lot 24 in Block 2 in Elmore's Ridgeland Avenue Estates, being a subdivision of the West Half of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter of Section 32, Township 36 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Normange 13,

2 S-
Proportion of County Clerk's Office

