Service No.	
Prepared By:	
SHARON O'NEILL	1999-05-18 12:15:11
1821 WALDEN OFFICE SQUARE-SUITE 130	
SCHAUMBURG, ILLINOIS 60173	Cook County Recorder 25.50
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	33413030
and When Recorded Mail To	• `• ´•
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PILLAR FINANCIAL	,
1821 WALDEN OFFICE SQUARE-SUITE 130	
SCHAUMBURG	
ILLINOIS 60173	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE —————
Cerporation Assi	gnment of Real Estate Mortgage
LOAN NO.: 09-38-90210	
FOR VALUE RECEIVED the undersigned herel	by grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA	., 6,
~/X,	
9	
all the rights, title and interest of undersigned in	and to that certain Real Estate Mortgage dated MAY 12, 1999
executed by CANDIDA KHIN, UNMARRIED AND	
WINSTON KHIN, MARRIED	
to PILLAR FINANCIAL	0
a corporation organized under the laws of THE S	TA(E OF ILLINOIS
and whose principal place of business is 1821	IALDER COFFICE SOURPE-SUITE 130
SCHAUMBURG, ILLINOIS 60173	
and recorded in Book/Volume No.	, page(s) , as Document
and recorded in Book/Volume No. 9947959400K Cour	nty Records, State of ILLINOIS , as Document described
and recorded in Book/Volume No. 9947959400K hereinafter as follows: County (See	, page(s) , as Document ty Records, State of ILLINOIS described Reverse for Legal Description)
and recorded in Book/Volume No. 9947959400K Cour	, page(s) , as Document ty Records, State of ILLINOIS described Reverse for Legal Description)
and recorded in Book/Volume No. 9917959400K Counhereinafter as follows: Commonly known as 711 WEST GORDON TERRA	nty Records, State of ILLINOIS described Reverse for Legal Description) ACE, #809, CHICAGO, ILLINOIS 60814
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RIDER - LEGAL DESCRIPTION

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EXHIBIT "A"

PARCEL 1:

UNIT 809 IN TYLE 711 GORDON TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE:

LOTS 15 THROUGH 1/1, FOTH INCLUSIVE, IN SIMMONS AND GORDON'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 10 AND 19 AND THAT PART OF THE VACATED STREETS LYING BETWEEN SAID LOTS, ALL IN SCHOOL TRUSTEES SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 OF SECTION 16, TOWNSHI' 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 21, 1998 AS DOCUMENT NUMBER 98632340 AND AS AMENDED FROM TIME TO TIME, TOGETHER WIT' 1 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF **PARKING SPACE NUMBER N/A**, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACI(E) TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 98632340.