



Parcel Number:
25-03-429-013

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012187514

ASSIGNMENT OF MORTGAGE

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For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the state of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated December 30, 1998, made and executed by
SIMON H. RUSH, A MARRIED MAN

99479082

to and in favor of **AMARIS MORTGAGE COMPANY** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 26 IN BLOCK 7 IN VERNON PARK SUBDIVISION OF THE SOUTHWEST QUARTER OF
THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY AND EXCEPT STREETS
HERETOFORE DEDICATED), IN COOK COUNTY, ILLINOIS.

25-03-429-013

PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

such Mortgage having been given to secure payment of **Fifty Five Thousand Five Hundred Forty**
Two and no/100----- (\$ **55,542.00**)

(Include the Original Principal Amount) Concurrently Herewith
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Dec 30, 1998

Amaris Mortgage Company

Witness

(Assignor)

Witness

By: Delores Barnes
(Signature)

Delores Barnes - Vice President

Attest

Seal:



Dale J. Warren

State of Illinois
County of Cook

This instrument was acknowledged before me on Dec 30, 1998

by

at

of

PROPERTY OF COOK COUNTY CLERK'S OFFICE