

**SPECIAL WARRANTY DEED**  
**(Corporation to Individual)**  
**(Illinois)**



99479201

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 14th day of May, 1999, between American Dream Properties, Inc.

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Henry Billings and Rosetta Billings, husband and wife

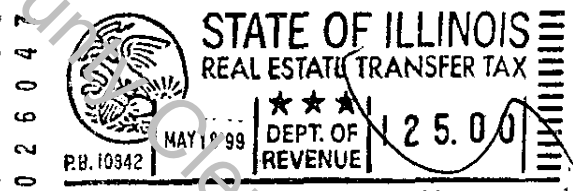
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten (\$10.00) Dollars and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

See Exhibit A

Above Space for Recorder's Use Only

FIRST AMERICAN TITLE  
ORDER NUMBER C1876098



480

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 32-19-424-049  
Address(es) of real estate: 490 Hickory, Chicago Heights, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

American Dream Properties, Inc.  
(Name of Corporation)

By [Signature]  
President

Attest: \_\_\_\_\_  
Secretary

This instrument was prepared by Tim Breems, 222 N. LaSalle, Chicago, IL 60601  
(Name and Address)

99479201

UNOFFICIAL COPY

MAIL TO:

Jack Bainbridge  
(Name)  
1835 DIXIE HWY.  
(Address)  
Flossmoor, IL 60422  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

HENRY BILLINGS  
(Name)  
930 E. 166th Place  
(Address)  
South Holland, IL 60473  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

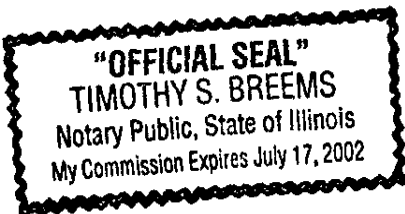
STATE OF Illinois  
COUNTY OF Cook } ss.

I, Timothy S. Breems a Notary Public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Fred C. Hoff  
personally known to me to be the President of American Dream Properties, Inc.  
a Illinois corporation, and \_\_\_\_\_, personally known to me to be the  
\_\_\_\_\_ Secretary of said corporation, and personally known to me to be the same persons whose  
names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
authority, given by the Board of Directors of said corporation as their free and voluntary  
act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of May 1999.

Tim Breems  
Notary Public

Commission expires 7-17-2002



CITY OF CHICAGO  
REALTY TRANSFER TAX 500.00 DOLLARS 00 CTS

Box \_\_\_\_\_  
SPECIAL WARRANTY DEED  
Corporation to Individual  
TO  
ADDRESS OF PROPERTY:

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP MAY 18 99  
P.R. 10847  
62.50  
MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS

# UNOFFICIAL COPY

THE SOUTH 19.82 FEET OF THE NORTH 83.06 FEET OF LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELT AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 19.82 FEET OF THE NORTH 63.24 FEET OF LOT 3 IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH OF 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELT AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 43.42 FEET OF LOT 3 IN BLOCK 2 IN THE PLAT OF SUBDIVISION OF LOT 16 TO 30 INCLUSIVE AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30 INCLUSIVE, IN BLOCK 1, ALSO LOTS 1 AND 14, INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF; TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOT 1 AND BLOCK 2 IN DELT AND MARSDEN'S FOREST PARK SUBDIVISION UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19, AND NORTH OF NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LEGAL DESCRIPTION

EXHIBIT A

Property of Cook County

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1, 2, 3, AND 4 AS SET FORTH IN THE DECLARATION MADE BY NATIONAL SECURITY SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, RECORDED MAY 17, 1973 AS DOCUMENT NUMBER 22328579, AS CORRECTED BY THE DECLARATION RECORDED JUNE 18, 1973 AS DOCUMENT 22364787.

PARCEL 5:

LOT 3 (EXCEPT THE NORTH 83.06 FEET THEREOF) IN BLOCK 2 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1; ALSO LOTS 1 TO 14 INCLUSIVE, AND LOT 15 (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT, 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT, 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINE OF SAID LOTS) IN BLOCK 2 IN DELTA AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NUMBER 2, A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19 LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 19, AND NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LEGAL DESCRIPTION  
EXHIBIT A  
cont.