



**DEED OF RELEASE  
(Corporation)**

Prepared by:

MARIA ROJAS

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE  
and having its principal place of business in BALTIMORE CITY County,  
MARYLAND (State), owner and holder of the note evidencing the debt secured by mortgage  
executed by GLORIA J BULLOCK

dated JULY 16, 1998, and recorded JULY 20, 1998, in the office of  
the RECORDER of COOK ILLINOIS, under Document  
(Recording Officer) (County) (State)  
No. 98629202 in Book at Page         , for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT 8 IN BLOCK 4 IN RESUBDIVISION OF BLOCKS 1,2,3, AND 4 AND VACATED STREETS AND ALLEYS IN HULBERT HEIGHTS DEVELOPMENT AT MANNHEIM AND ST CHARLES ROADS, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 1926 AS DOCUMENT 9478509, IN COOK COUNTY, ILLINOIS.

A.K.A 117 MARSHALL  
BELLWOOD ILL 60104

P.I.N. 15 09 104 008 0000

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 3 day of May, 1999.



BY Brandi J. Hampshire  
Assistant Vice President

5-y  
P-2  
N-N  
My  
D/K

# UNOFFICIAL COPY

## CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS  
County of COOK } ss.

On this 3 day of May, 1999 A.D., before me, appeared Brami J Lamphere to me personally known, who being by me duly sworn, did say that he is the Assistant Vice President of COMMERCIAL CREDIT LOANS, INC., a \_\_\_\_\_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said VICE PRESIDENT acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County), ILLINOIS (State)

My Commission Expires:



*Mayda Vignettes*  
Notary Public for said County and State

Commercial Credit  
1125 Lake St  
Oak Park, IL 60301

