

UNOFFICIAL COPY 99480468

5127/0163 51 001 Page 1 of 2  
1999-05-18 15:19:28  
Cook County Recorder 23.50

Recording Requested By:  
Advanta Mortgage Corp. USA



When Recorded Return To:

Joanne Gartman  
11805 S. KOLIN  
Alsip, IL 60658



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:2963577 "Gartman" Lender ID:349/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NEW CENTURY MORTGAGE CORPORATION BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOANNE S. GARTMAN, DIVORCED AND NOT SINCE REMARRIED AS SOLE AND SEPARATE PROPERTY

Original Mortgagee: NEW CENTURY MORTGAGE CORPORATION

Dated: 02/24/1997 and Recorded 04/03/1997 as Instrument No. 97229521 in the County of COOK State of ILLINOIS

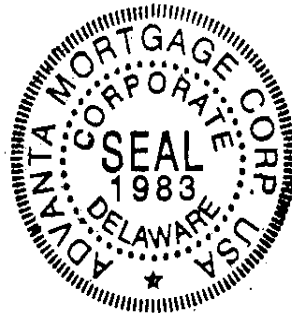
Legal: LOT 18 IN THIRD ADDITION TO LINE-CREST MANOR BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1959 AS DOCUMENT 17461221 IN COOK COUNTY, ILLINOIS.  
A.P.N.:24-224230180000  
WHICH HAS THE ADDRESS OF 11805 SOUTH KOLIN, ALSIP, ILLINOIS 60658

Assessor's/Tax ID No.: 24-224230180000  
Property Address: 11805 South Kolin,Alsip,IL,60658

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

New Century Mortgage Corporation By: Advanta  
Mortgage Corp. USA, Attorney-In-Fact Rec  
1/12/98, #98-028088  
On April 29, 1999

By:   
TELMA RUIZ, ASST. SECRETARY




5.12.99  
N. 2  
M. Y  
6/18/99

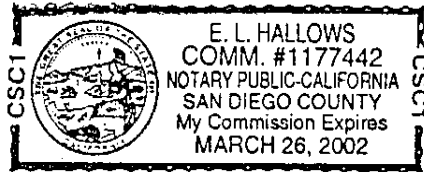
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON April 29, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
E. L. Hallows  
Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: E.L. Hallows 10790 Rancho Bernardo Rd, San Diego, CA 92127  
RGH-19990428-0022 ILCOOK COOK IL BAT: 6339/2963577 KXILSCM

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