

ASSIGNMENT OF  
REAL ESTATE MORTGAGE

UNOFFICIAL COPY

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5/27/0170 51 001 Page 1 of 2  
1999-05-18 15:23:25  
Cook County Recorder 23.50



Return to and prepared by:  
Ketty Gonzalez  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



Loan # 2563572

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto:  
AURORA LOAN SERVICES, INC.  
2530 S. PARKER ROAD, STE 601, AURORA, CO 80014  
(herein "Assignee"), a certain mortgage dated 17th day of December, 1998 made and executed by  
MICHAEL R. LADA & PATRICIA S. LADA, HUSBAND & WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$126,000 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. ~~\*~~) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 2216 W ROSCOE STREET  
CHICAGO, IL 60618

\* No. 08177889

TAX ID # 14-19-311-039-0000

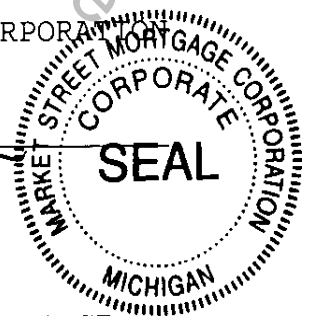
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 8th day of January, 1999

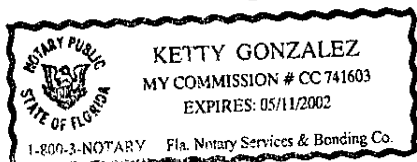
MARKET STREET MORTGAGE CORPORATION

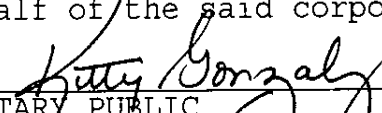
STATE OF FLORIDA  
COUNTY OF PINELLAS

BY   
ASST. VICE PRESIDENT  
LISA A. DUNN



The foregoing instrument was acknowledged before me this 8th day of January, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



  
NOTARY PUBLIC  
My commission expires

5-y  
P-2  
N-  
M-J  
LHA

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LOT 22 IN BLOCK 5 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS. P.I.N.: 14-19-311-039-0000

Property of Cook County Clerk's Office