

UNOFFICIAL COPY 99480476

ASSIGNMENT OF REAL ESTATE MORTGAGE

5/27/0171 51 001 Page 1 of 2  
1999-05-18 15:23:42  
Cook County Recorder 23.50



Return to and prepared by:  
KRIS KRULL  
MARKET STREET MORTGAGE CORP.  
P.O. Box 22128  
Tampa, FL 33622



Loan # 2154144

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, Florida 32759, does hereby grant, sell, assign, transfer and convey, unto:  
COUNTRYWIDE HOME LOANS, INC.  
6400 LEGACY DRIVE, PLANO, TX 75024-3697  
(herein "Assignee"), a certain mortgage dated 28th day of August, 1997 made and executed by  
ANGEL CAHUE AND PATRICIA CAHUE, HUSBAND AND WIFE

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$112,832 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. ) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.  
Property Address: 5944 S KEDVALE CHICAGO, IL 60629  
#97-6410248  
Re-recorded 99113092

TAX ID # 19-15-404-036  
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.  
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 13th day of April, 1999

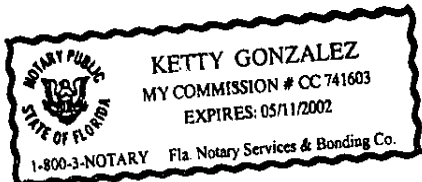
MARKET STREET MORTGAGE CORPORATION

STATE OF FLORIDA  
COUNTY OF PINELLAS

BY   
ASST. VICE PRESIDENT  
LISA A. DUNN



The foregoing instrument was acknowledged before me this 13th day of April, 1999 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC  
My commission expires:

ILLINOIS ASSIGNMENT

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Property of Cook County Clerk's Office

LOT 30 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S KEDVALE GARDENS IN SECTION 15,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.  
P.I.N. 19-15-404-036

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