## UNOFFICIAL COPY480859

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1999-05-19 12:58:35
Cook County Recorder 23.50



COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



Release of Deed

Fui

**Partial** 

Know all Men by these presents, that <u>BANK ONE, ILLINOIS, NA,</u>	_ ("Bank") in
consideration of one dollar, and other good and valuable considerations, the	receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim	ı unto
MICHAEL C THUMA AND MARY KAY THUMA HUSBAND AND WIFE JOINT	-
TENANTS WITH RIGHT OF SURVIVORSHIP and its/his/the	ir heirs, lega
representatives and assigns, all the right, title, interest, clairn or demand	, - <b>3</b>
whatsoever Bank may have acquired in, through or by a certain Mortgage date	ed
10/24/98 as Document Number08099958 Book Page	recorded/
registered in the Recorder's/Registrars Office of COOK Cour	nty, in
the State of Illinois applicable to the property, situated in said County and State legally described as follows, to-wit:	te,
LOT 26 IN BLOCK 19 IN BRAINGAR'S CUMBERLAND TERRACE, BEING A SUBDIVISION IN SECTION 18, TOW, 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING THE PLAT THEREOF REGISTERED AS DOCUMENT NUMBER 804/35, IN COOK COUNTY, ILLINOIS	NSHIP IG TO

Property Address: 398 S CUMBERLAND PKY

PIN 0918102038

X

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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	CHECK IF PARTIAL - if checked, the following apply
	, , , , , , , , , , , , , , , , , , , ,

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances

Dated at Louisville, Kentucky as of 5/3/99

BANK, ONE, ILLINOIS, NA,

Its: Mortgage Officer

Attest: Marguet Ludson

Its: Authorized Officer

State of Kentucky County of JEFFERSON

County I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN upder my hand and notarial seal, the day and year first above written.

/Public

My Commission Expires:

OFFICIAL SEAL LINDA FELLONNEAU NOTARY PUBLIC - KENTUCKY STATE AT LARGE My Comm. Expires 5-28-2002

MARGARET HUDSON

Services Corporation-Lien Department PO Box 37264 Louisville, KY 40232-7264