99481402 UNOFFICIAL C 13999-05-19 09:52:28

Cook County Recorder

25.50

LOAN NO.: NAME: 5051836 GRANZ 99481402

KNOW ALL MEN BY THESE PRESENTS, THAT

BANKERS TRUST COMPANY, AS TRUSTEE of the County of Orange and State of California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto

FRANK GRANZ their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 25 day of JULY, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document Number 95512541, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to vice

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Num' xn's):

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal on this date of No.

BANKERS TRUST COMPANY, AS TRUSTEE

Kein R. Fischer
Assistant Vice President

David C. West Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UN QEGALES CAPTION OPY

EXHIBIT "A"

File No.: 62226

Lot 210 in E. A. Cummings and Company's Madison Street Addition in Section 13, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Cummings and Company's M.

A Principal Meridian, in Cook Co.

A 15-13-105-006

Cunny Control

UNOFFICIAL COPY

LOAN NO.: 5051836 NAME: GRANZ

PAGE 2

99481402

STATE OF CALIFORNIA

COUNTY OF ORANGE

T.S. Tripp a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kevin R. Fischer kevin H. Fischer and David O. W. personally known to me to be the persons whose names are subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, on this day of

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}

Notary Public, State of California

T. S. TRIPP Commission # 1097211 Notary Public — California Tox Coot County Clarks Office Orange County My Comm. Expires May 8, 2000

After Recording, Return To: FRANK GRANZ 7714 W ADAMS STREET FOREST PARK, IL 60130



This instrument was prepared by:

Temple-Inland Mortgage Corporation Post Office Box 40 Austin, Texas 78767 Phone: (512) 434-8000

ILRECORD.DLJ.DAILY 6/96 js February 26, 1999