This instrument was drafted by:

d by:

**UNOFFICIAL COPY** 



30 Warder Street Springfield, OH 45504-9917 1-800-288-3212 99481523

5142/0027 52 001 Page 1 of 1999-05-19 09:05:22 Cook County Recorder 23.50



(reserved for recording data)

## RELEASE OF MORTGAGE/DEED OF TRUST

May 3, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated October 3, 1997, executed by Rajeana Gable, single as mortgager, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 97792220 in the office of the County Recorder/Registral of Fitles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: see attached

Property Address: 2200 Bouterse #103, Parkridge, In c2268

Tax ID: 09272000531003

Norwest Mortgage, Inc.

No Corporate Seal Required

State of Ohio

} SS

County of Clark

Pamela S Campbell, Assy. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of May 3, 1999 by Pamela S. Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

When recorded return to: Rajeana Gable 4525 Grove St. Denver, CO 80211 6504790

smh



Karen L. Jones, Notary Public My Commission Expires: 2-2-2004.

> 5-1 P-2 M-Y 2356

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REPUBLIC TITLE COMPANY, INC. ALTA LOAN POLICY FORM (6-1-87) 99481523 2012 SCHEDULE A1

File No.: F89-439991 R57900

## LEGAL DESCRIPTION:

UNIT 2200-103-A AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 15TH DAY OF NOVEMBER 1982 AS DOCUMENT NUMBER 3282248 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 IF THE NORTHEAST 1/4 OF SECTION-27, TOWNSHY2-41-NORTH, RANGE-12, EAST OF THE THIRD-PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 2, 1981 AS DOCUMENT NUMBER 3:00847.

PERMANENT INDEX NO.: 09-27-200-053-1003