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1999-05-19 09:18:18
Cook County Recorder 25.50



WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 3676038
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 5330 WATERBURY LANE UNIT 1106A, CRESTWOOD, IL 60445

THIS CERTIFIES THAT a certain Mortgage executed by SUSAN M SEMENS, DIVORCED AND NOT SINCE REMARRIED, as Borrower(s), to THE FIRST MORTGAGE CORPORATION, as Lender, dated APRIL 30, 1996, securing the payment of the Note described therein, for the sum of \$71,150.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96394763, on MAY 24, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 28-04-301-019-1228

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 19, 1999.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY



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MB
3-3
MV

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CMC Loan No. 3676038

EXHIBIT "A"

UNIT 1106A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERBURY OF CRESTWOOD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25298697 IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/APR19.C/0011P

Property of Cook County Clerk's Office