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1999-05-19 09:20:28

Cook County Recorder 25.50



99481692

WHEN RECORDED REMIT TO:
CrossLand Mortgage Corp.
ATTENTION: Payoff Dept.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED
BY: Jeanne V. Bryant
CrossLand Mortgage Corp.
3902 S. State
P.O. Box 57909
Salt Lake City, UT 84107

STATE OF ILLINOIS)
COUNTY OF COOK)

CMC Loan No. 8858292
Investor No. 500

RELEASE OF MORTGAGE

Property Address: 1715 NORTH LINE AVENUE, CHICAGO, IL 60651

THIS CERTIFIES THAT a certain Mortgage executed by ROSE OF SHARON HOUSING MINISTRY, A NON-PROFIT ORGANIZATION, as Borrower(s), to CROSSLAND MORTGAGE CORP., as Lender, dated MARCH 16, 1998, securing the payment of the Note described therein, for the sum of \$69,450.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 98213243, on MARCH 19, 1998, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 13-33-315-016

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on April 19, 1999.

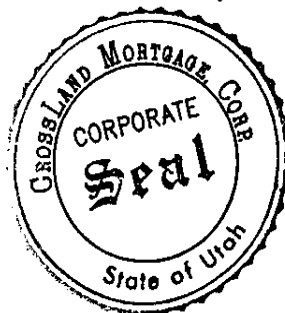
CROSSLAND MORTGAGE CORP.

By:

Lynn M. Burbidge
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Jeanne V. Bryant
JEANNE V. BRYANT, ASSISTANT SECRETARY



RXS/APR19.C/0011P

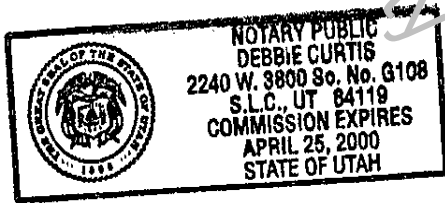
Handwritten initials and numbers: 5-19, P-3, tmj

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CMC Loan No. 8858292

STATE OF UTAH)
)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid **DO HEREBY CERTIFY** that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Debbie Curtis

NOTARY PUBLIC

RXS/APR19.C/0011P

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CMC Loan No. 8858292

EXHIBIT "A"

LOT 25 IN BLOCK 4 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/3 OF THE SOUTH 20 ACRES OF THE WEST 26.60 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

RXS/APR19.C/0011P

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