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GEORGE E. COLE®  
LEGAL FORMS

No. 836  
November 1994

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1999-05-19 09:28:08  
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL (ILLINOIS)

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**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That  
SEAWAY NATIONAL BANK OF CHICAGO

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

LESLIE A. PYBURN AND KATHRYN S. PYBURN, HIS WIFE AS JOINT TENANTS 9711 S. LASALLE  
(NAME and ADDRESS) CHGO, IL 60628

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT

may have acquired in, through or by a certain RENTS, bearing date the 13TH day of

DECEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \*\* of records, on page \*\*, as document No. 88573058 to the premises

therein described as follows, situated in the County of COOK, State of

Illinois, to wit:

LOT 36 IN BLOCK 8 IN FRED K.H. BARTLETT'S UNIVERSITY HIGHLANDS, A SUBDIVISION IN THE  
NORT EAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten initials: P, S, H, N

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RELEASE DEED

TO

ADDRESS OF PROPERTY:

Prepared and Requested by Colette Taylor  
of Amerique Mtge at 1100 Town &  
Country Rd #200, Orange, CA 92868  
When Recorded Mail to: DataP  
Nationwide Recording Service - AMCI  
17352 Dainler St. #200, Irvine, CA 92614

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Notary's Office

Permanent Real Estate Index Number(s): 25-02-271-005-0000  
Address(es) of premises: 9711 SOUTH LASALLE CHICAGO, ILLINOIS 60628  
Witness ED handed and seal ED, this 15TH day of SEPTEMBER 1997.

Arlene C. Williams (SEAL)  
ARLENE C. WILLIAMS, SR. VICE PRESIDENT  
Virgil J. Booker (SEAL)  
VIRGIL J. BOOKER, ASST. VICE-PRESIDENT

This instrument was prepared by SEAWAY NATIONAL BANK OF CHICAGO  
(NAME)  
645 EAST 87TH STREET CHICAGO, ILLINOIS 60619  
(ADDRESS)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ARLENE C. WILLIAMS AND VIRGIL J. BOOKER

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that The Y as such SR. V.P. AND ASST. V.P. signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of SEPTEMBER 1997.

Victoria M. Hampton

Commission expires

Notary Public  
OFFICIAL SEAL  
VICTORIA M. HAMPTON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/19/97