

UNOFFICIAL COPY

99481756

5/14/1999 14 001 Page 1 of 3
1999-05-19 11:14:09
Cook County Recorder 25.50



99481756

Recording Requested By:
THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORE
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813 3309

Loan#: 0075129288 RLS#: 252240

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT J. TOWNSEND AND LAURA J. TOWNSEND

Original Mortgagee: PACE FUNDING, L.P.

Mortgage Dated: NOVEMBER 17, 1997

Recorded on: NOVEMBER 25, 1997

as Instrument No. 97883710 in Book No. --- at Page No. ---

Property Address: 954 N WHEELING RD MOUNT PROSP IL 60056-

County of COOK, State of ILLINOIS

PIN# 03-27-402-023

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 04 1999

3-4
0-3
M/

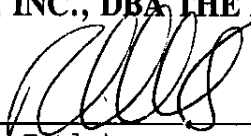
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Beneficiary:
TMS MORTGAGE, INC., DBA THE MONEY STORE

By:  **Rene Wigen, Vice President**
(Name, Title): _____

State of California
County of Sacramento } ss.

On MAY 04 1999 before me, Colleen Howell, personally appeared Rene Wigen, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **Colleen Howell**



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PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813-3309
Cindy Belasco

Sacramento County Clerk's Office

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Property of Cook County Clerk's Office

THE WESTERLY 20.50 FEET AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF FROM A POINT ON SAID LINE 103.0 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 27, 28, 29 AND OUTLOT "H" IN BRICKMAN MANOR, FIRST ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 28 WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 28 A DISTANCE OF 100.00 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 92.95 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 27.65 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE NORTH PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 45.0 FEET TO THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H" A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "H"; THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET; THENCE NORTHEASTERLY A DISTANCE OF 252.60 FEET MORE OR LESS TO A POINT IN THE EASTERLY LINE OF LOT 29 WHICH IS 19.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF LOT 29; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 28 AND 29 A DISTANCE OF 85.50 FEET TO THE POINT OF BEGINNING.

PARCEL II:

THE SOUTHWESTERLY 12.0 FEET OF THE NORTHEASTERLY 36.0 FEET AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF OUTLOT "H" WHICH IS 47.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 27 IN SAID BRICKMAN MANOR FIRST ADDITION UNIT 1; THENCE SOUTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 27 A DISTANCE OF 64.66 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 24.36 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG SAID LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 27.65 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF LOT 27, AND SAID LINE EXTENDED FROM A POINT ON THE WESTERLY LINE OF LOT 27 WHICH IS 12.5 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 27; THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 67.95 FEET TO THE WESTERLY LINE OF LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 27 AND THE EASTERLY LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 954 NORTH WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60056

PERMANENT INDEX NUMBER: 03-27-405-023

0075129288 Townsend