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11/07/012 14 001 Page 1 of 3  
1999-05-19 11:37:41  
Cook County Recorder 25.50



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 000002583567/BSM/OTT

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LAWRENCE G OTT & VICKIE A OTT, HUSBAND AND WIFE  
Mortgagee: SEARS MORTGAGE CORP  
Prop Addr: 1828 JAMESTOWN CIRCL  
HOFFMAN ESTATES IL 60135  
Date Recorded: 11/28/90  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 11/20/90 Book:  
Loan Amount: 66,500 Page:  
Document#: 90578626  
PIN No.: PIN# 07-08-102-023-1041

Previously Assigned: NONE  
Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
\*SEE ATTACHED LEGAL

Dated: APRIL 27, 1999  
PNC MORTGAGE CORP. OF AMERICA  
F/K/A SEARS MORTGAGE CORPORATION



By: Shirley Turner  
Shirley Turner  
Assistant Vice President

Michelle Blubaugh  
Attest:

4-1  
P-3  
my

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
 PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this APRIL 27, 1999

before me, the undersigned, a Notary Public in said State, personally appeared Shirley Turner and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
 Notary Public

PREPARED BY:  
 PATTY BARNES  
 539 SOUTH 4TH AVENUE  
 LOUISVILLE, KY 40202-2531

\* Notary Public \*  
 Lynda Arkwright  
 Kentucky State-At-Large  
 My Commission Expires Sept. 28, 2002

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IL 60195

LAWRENCE G OTT  
VICKIE A OTT  
1790 SHORE WOOD DR  
HOFFMAN ESTATES

Property of Cook County Clerk's Office

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805885MMA

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State of Illinois

## MORTGAGE

FHA Case No.  
131:6240602-703

LENDER'S # 02-58-35367  
NOVEMBER 20, 19 90

THIS MORTGAGE ("Security Instrument") is given on  
The Mortgagor is LAWRENCE G. OTT AND VICKIE A. OTT, HUSBAND AND WIFE

whose address is 1828 JAMESTOWN CIRCLE, ... HOFFMAN ESTATES, ILLINOIS 60195-2826  
, ("Borrower"). This Security Instrument is given to  
SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose  
address is 2100 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015 ("Lender"). Borrower owes Lender the principal sum of  
SIXTY-SIX THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$66,500.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
DECEMBER 1, 2020. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with  
interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT 3111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN THE CONDOMINIUMS OF BARRINGTON SQUARE NUMBER 1 AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2186711, AND AS AMENDED  
FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECT ON 8, TOWNSHIP 41 NORTH, RANGE  
10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-08-102-023-1041

DEPT-01 RECORDING 118, 27  
180237 TRAN W/11 11/20/90 15420100  
8955 # C # 1-57-57 2626  
COOK COUNTY RECORDER

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which has the address of 1828 JAMESTOWN CIRCLE, ... HOFFMAN ESTATES  
Illinois 60195-2826 [ZIP Code], ("Property Address"); (Street, City).

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter  
a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is  
referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to  
mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower  
warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of  
record.

1. **Payment of Principal, Interest and Late Charge.** Borrower shall pay when due the principal of, and interest on,  
the debt evidenced by the Note and late charges due under the Note.

2. **Monthly Payments of Taxes, Insurance and Other Charges.** Borrower shall include in each monthly payment,  
together with the principal and interest as set forth in the Note and any late charges, an installment of any (a) taxes and  
special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and

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