

UNOFFICIAL COPY 99481240

3137/0094 25 001 Page 1 of 3
1999-05-19 10:24:22
Cook County Recorder 25.50



99481240

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 700014227

Index: 146061

JobNumber: 405_9858

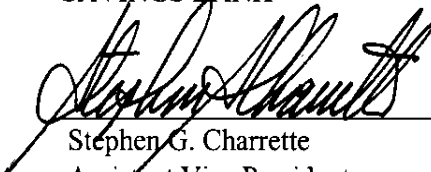
RELEASE OF MORTGAGE

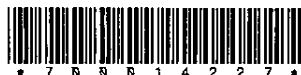
KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SANDERS B. WASHINGTON AND VANESSA D. WASHINGTON
Original Mortgagee: BELL FEDERAL SAVINGS AND LOAN ASSOCIATION
Original Loan Amount: \$69,300.00
Property Address: 10028 SOUTH CALUMET, CHICAGO, IL 60628
Date of DOT: 1/27/95
Date Recorded: 2/28/95
Doc. / Inst. No: 95135659
PIN: PERMANENT TAX I.D. NUMBER 25-10-313-030 0000
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3th day of March 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK


Stephen G. Charrette
Assistant Vice President



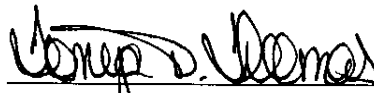
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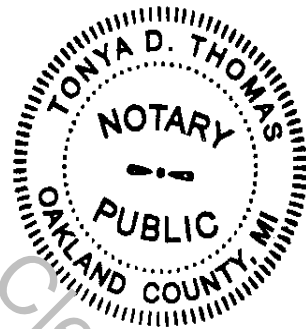
STATE OF Michigan
COUNTY OF Oakland

On this the 3th day of March 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas
Notary Public, Oakland County, Michigan
My Commission Expires 7/5/2003



99481240

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52000317

FEDERAL NATIONAL
MORTGAGE BANK, INC.

95125659

BELL FEDERAL SAVINGS AND
LOAN ASSOC.
OUTNER MONROE and CLARK
CHICAGO, ILLINOIS 60603

BOX 110

PAID
AND
CANCELLED

95135659

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JANUARY 27, 1995. The mortgagor is SANDERS B. WASHINGTON AND VANESSA D. WASHINGTON, HIS WIFE

("Borrower"). This Security Instrument is given to BELL FEDERAL SAVINGS AND LOAN ASSOCIATION, which is organized and existing under the laws of THE UNITED STATES, and whose address is 79 West Monroe Street - Chicago, IL 60603 ("Lender").

Borrower owes Lender the principal sum of SIXTY NINE THOUSAND THREE HUNDRED AND 00/100 Dollars (U.S. \$ 69,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on 02-01-2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

95125659

LOT 451 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTH EAST 1/4 OF SAID SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY [EXCEPT THEREFROM THE NORTH 93.277 ACRES THEREOF] IN COOK COUNTY, ILLINOIS.

- DEPT-01 RECORDING \$31.50
- T#0011 TRAN 5976 02/28/95 15:43:00
- #2711 + RV *-95-135659
- COOK COUNTY RECORDER

PERMANENT TAX I.D. NUMBER: 25-10-313-030-0000

which has the address of 10028 SOUTH CALUMET CHICAGO (Street) (City)

Illinois 60628 ("Property Address"); (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
MORT (10/94)

Form 3014 9/90

MAY 05 1995

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(D) No Waiver By Note Holder