

UNOFFICIAL COPY 99481251

5137/0105 25 001 Page 1 of 3  
1999-05-19 11:06:00  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois  
County of Cook

Loan #: 601972001  
Index: 151291  
JobNumber: 405\_9858

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SHARON M. NALEWSKI  
 Original Mortgagee: PRESIDENTIAL MORTGAGE COMPANY  
 Original Loan Amount: \$114,550.00  
 Property Address: 933 BRUNSWICK CIRCLE, SCHUMBURG, IL 60193  
 Date of DOT: 12/23/97  
 Date Recorded: 12/31/97  
 Doc. / Inst. No: 97983342  
 Book: 4992  
 Page: 0066  
 PIN: 07-27-425-015-1079  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3th day of March 1999 A.D.

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette  
Assistant Vice President

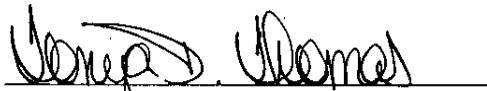


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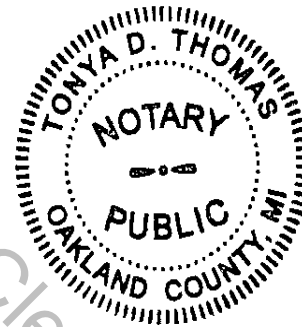
STATE OF Michigan  
COUNTY OF Oakland

On this the 3th day of March 1999 A.D. , before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Tonya D. Thomas  
Notary Public, Oakland County, Michigan  
My Commission Expires 7/5/2003



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Property of Cook County Clerk

151291

PROPERTY DESCRIPTION

Commitment Number: 600301

The land referred to in this Commitment is described as follows:

UNIT 29-2A IN CARRIAGE HOMES OF SUMMIT PLACE CONDOMINIUM AS DECLARED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUMMIT PLACE UNIT 1 SUBDIVISION OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND CERTAIN BLOCKS IN HANCOCK COVE PHASE 1 SUBDIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND CERTAIN LOTS IN SUMMIT PLACE UNIT 2, SUBDIVISION OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27151048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

633 BRANSWICK COURT, SCHAUMBURG, ILL. 60183