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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLOTTE ALEXANDER, DIVORCED AND NOT REMARRIED, WHOSE ADDRESS IS 7228

S. PHILLIPS, CHICAGO, IL 60649

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 4TH day of OCTOBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 97818435 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 50 FEET OF LOT 9 (EXCEPT THE WEST 115 FEET THEREOF AND EXCEPTING THEREFROM THAT PART TAKEN FOR THE OPENING OF BISSELL AVENUE) IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 21-30-104-011

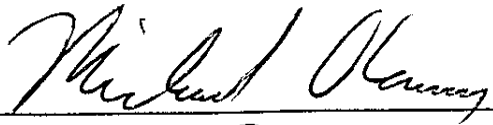
Address(es) of premises: 7228 S. PHILLIPS, CHICAGO, IL 60649

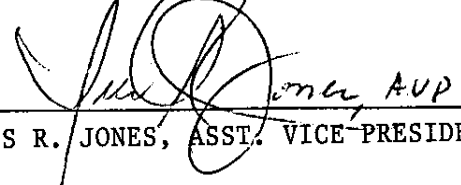
PL# 26-001-460-997

# UNOFFICIAL COPY

Witness hand and seal Notarial. this 8 day of MARCH 1999.

99481349

  
\_\_\_\_\_  
MICHAEL O'CONNOR, VICE PRESIDENT (seal)

  
\_\_\_\_\_  
IRIS R. JONES, ASST. VICE PRESIDENT (seal)

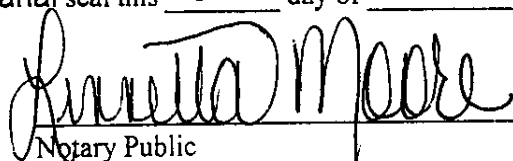
This instrument was prepared by ANN DUNLAP 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and for said County, in the State aforesaid, DO  
HEREBY CERTIFY that MICHAEL O'CONNOR personally known to me to be the VICE President of  
The South Shore Bank of Chicago an ILLINOIS corporation, and IRIS R. JONES, personally  
known to me to be the ASST. VICE PRESIDENT of said corporation and personally known to me to be the  
same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such VICE President and ASST. V. P., they signed and  
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary  
act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 8 day of MARCH 19 99.

  
\_\_\_\_\_  
Notary Public

Commission Expires 04/02/02