

CAUTION: Consult a lawyer before using this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

UNOFFICIAL COPY 99481350

5143/0004 49 001 Page 1 of 2
1999-05-19 08:56:39
Cook County Recorder 23.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHARLOTTE ALEXANDER, DIVORCED AND NOT REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain TRUST DEED, bearing date the 5TH day of JANUARY, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. ~~9308338~~ 93083338 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

THE SOUTH 50 FEET OF LOT 9 (EXCEPT THE WEST 115 FEET THEREOF AND EXCEPTING THEREFROM THAT PART TAKEN FOR THE OPENING OF BISSELL AVENUE) IN DIVISION 4 OF THE SOUTH SHORE SUBDIVISION IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): - 21-30-104-011

Address(es) of premises: 7228 S. PHILLIPS

PL# 31-001-440-435

UNOFFICIAL COPY

Witness hand and seal Notarial. this 26TH day of FEBRUARY 19 99.

99481350

Michael O'Conner (seal)
MICHAEL O'CONNER, VICE PRESIDENT
Iris R. Jones, ASST. V.P. (seal)
IRIS R. JONES, ASST. VICE PRESIDENT

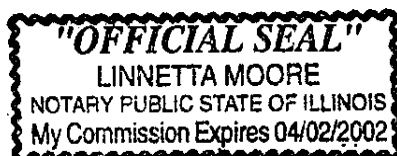
This instrument was prepared by AHMAND SMITH 7936 S. Cottage Grove, Chicago, IL. 60619-3911

STATE OF ILLINOIS

COUNTY OF COOK

I, LINNETTA MOORE, a notary public in and
for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL O'CONNER personally known to
me to be the VICE President of The South Shore Bank of Chicago an ILLINOIS corporation,
and IRIS R. JONES, personally known to me to be the ASST. VICE PRESIDENT of said
corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and
ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and
voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 26TH day of FEBRUARY 19 99.



Linnetta Moore
Notary Public

Commission Expires 4-2-02