RELEASE DEED NOFFICIAL COPY

MAH 504 SHEILA FRANKLIN PARK,

60131-332

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524

Loan Number 10968448



99481377

5143/0033 49 001 Page 1 of 1999-05-19 09:45:57

Cook County Recorder

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto SAM ABRAHAM AND DALSY ABRAHAM, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 11TH, 1994 A.D., and of ILLINOIS, as Book Page Document No. 94-154487, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION.

Permanent Index Number(s): 12-28-429-015

Executed on MARCH 18, 1999

HomeSide Lending, Inc successor by merger to Loan America Financial Corporation

VICE PRESIDENT

State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on MARCH 18, 1999 by J. HOGGE, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation on behalf of said corporation.

J. HOOGE.

YOLANDA CORTEZ

Notary Public, State of Texas My Commission Expires

JUNE 22, 2002 Paid in Full Requested by: Y CORTEZ

Inv.Pool 975-420 PFIL -102698KT

UNOFFICIAL COPY

EXHIBIT "A"

DOOR TOOK LOT 66 IN LESLIE J. SMITH AND ASSOCIATION RESUBDIVISION OF PART OF NAPLES SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE NORTH 9.90 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12 WAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT AS DOCUMENT 16,576,213, IN COOK COUNTY, ILLINOIS. 39481377 O