

UNOFFICIAL COPY

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5143/0037 49 001 Page 1 of 2
1999-05-19 09:46:48
Cook County Recorder 23.50

When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#: 10360148



99481381



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by ROOSEVELT W WALKER AND DAYTRINA C PARHAM to BERKSHIRE MORTGAGE CORP.

bearing the date 06/27/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 94565969

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as: 14841 S LASALLE
DOLTON, IL 60419

pin#29-09-220-019

dated 03/23/99

CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPANY
FKA THE GALBREATH MORTGAGE COMPANY

By: [Signature]
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/23/99 by DARRELL COLON the VICE PRESIDENT of CHASE MORTGAGE COMPANY FKA CHEMICAL MORTGAGE COMPA FKA THE GALBREATH MORTGAGE COMPANY on behalf of said CORPORATION.

Jim Beasley Notary Public/Commis expires 02/26/2003
prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203
CHAS3 CS 13448



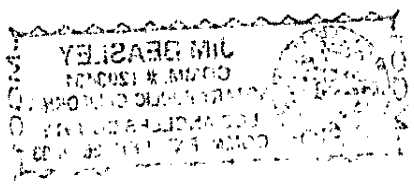
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STATE OF ILLINOIS

IN SENATE
JANUARY 11, 1961
REPORT OF THE
COMMISSIONERS OF THE
STATE OF ILLINOIS
ON THE
REVENUE AND FINANCE
COMMISSION
FOR THE YEAR
ENDING DECEMBER 31, 1960



Property of Cook County Clerk's Office



("Lender"). Borrower owes Lender the principal sum of _____ Dollars and no/100 _____ Dollars (U.S. \$ 94,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on July 1, 2024. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under Paragraph 6 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in _____ County, Illinois:

LOT 11 IN THORN-DALE, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 7, OF VERHOVEN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OF SAID THORNDALE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 20, 1962, AS DOCUMENT NO. 2039670.

P.I.N. 29-09-220-019

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which has the address of 14841 South LaSalle Dolton
[Street] [City]
Illinois 60419 ("Property Address");
[Zip Code] _____ all easements, rights,

Property of Cook County Clerk's Office

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