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1999-05-19 11:47:19

Cook County Recorder

25.50



WARRANTY DEED

TITLE METWORK, MO.

THE GRANTOR(s), JAMES A. NELLES, DIVORCED AND NOT SINCE REMARRIED, of the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hanc raid, CONVEY(s) and WARRANT(s) to: BONNIE DE COLA, GRANTEE(s), of 147 S. ROSELLE RD., ROSELLE, IL., all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Subject to: General real estate taxes for the year 1998, et seq., and to the conditions, easements and restrictions of record, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 07-08-300-019-1050

Address of Real Estate: 1455B VISTA WALK, HOFFMAN ESTATES, IL.

DATED: February 22, 1999

760 9- DE OC(SEAL)

UNOFFICIAL COPY

State of Illinois County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. NELLES, DIVORCED AND NOT SINCE REMARRIED, are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

form, including the release and w	varver of the right of homestead.
Given under my hand and officia	al seal, this <u>22</u> day of <u>Feb.</u> , 19 <u>99</u> .
Commission expires	
Musik	"OFFICIAL SEAL"
Notary Public	THOMAS F. SAMMONS A NOTARY PUBLIC, STATE OF ILLINOIS A MY COMMISSION EXPIRES 7/24/2001
	y Thomas F. Sammons, 502 N. Plum Grove Road, Palatine, Ill.
60067.	04
Mail recorded document to: S	Send Subsequen. Tak Bills to:
CARC J. RoloFF	Bunnie 1. De Cola
1060 Lake St.	1455 Vista Walk wort B
Hanover PK IL	HOFFman Estates PL 60195
60103	
/\	VILLAGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX
16 Pa	18040 s 207.00

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PARCEL 1: UNIT NUMBER 'B' IN THE MOON LAKE VILLAGE TWO STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF: CERTAIN LOTS IN PETER ROBIN FARMS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24686037, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASUMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 24686036, ALL IN COOK COUNTY, ILLINOIS.

