

99482029

UNOFFICIAL COPY



99482029

FOR THE PROTECTION OF THE OWNER, THIS RELEASE OF MORTGAGE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DEPT-01 RECORDING \$23.50
T#0011 TRAN 2652 05/19/99 10:37:00
#0139 # TB #-99-482029
COOK COUNTY RECORDER

Loan No. 4014908
Paid In Full: 03/31/99

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by

OSCAR J. HUNTER A/K/A OSCAR HUNTER AND CHRISTINE HUNTER, HIS WIFE F/K/A * as Mortgagor(s) and recorded on the 2nd day of April, 19 93 in Book _____, Page _____, as Document No. 93244773 in the Recorder's Office of COOK County, in the State of Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

*CHRISTINE HATTON

LOT 18 IN BLOCK 11 IN FIRST ADDITION TO FLOSSMOOR HILS, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 28, 1959 AS DOCUMENT NUMBER 17552493, IN COOK COUNTY, ILLINOIS.

Commonly known as: 743 ASH STREET, FLOSSMOOR, IL 60422
PIN Number: 31-02-328-018

Dated: April 19th, 19 99



UNIVERSAL AMERICAN MORTGAGE COMPANY

By: *Mary G. Christiansen*
MARY G. CHRISTIANSEN, VICE PRESIDENT

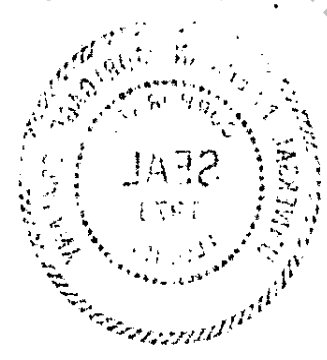
This document prepared by JAYNIE M. CORDERO located at UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 NW 107 AVE, SUITE 410, MIAMI, FL 33172

S-V
P-2
N-T
M-4
23.50

UNOFFICIAL COPY

13058499

Property of Cook County Clerk's Office



UNOFFICIAL COPY

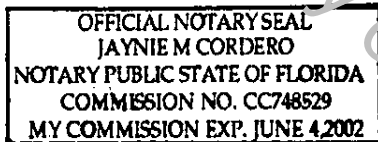
99482029


STATE OF FLORIDA

COUNTY OF DADE

I, JAYNIE M. CORDERO, a Notary Public in and for said County and State, DO HEREBY CERTIFY THAT MARY G. CHRISTIANSEN, personally known to me to be the VICE PRESIDENT of UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me on this day and severally acknowledged that as such VICE PRESIDENT he/she signed and delivered the said instrument on behalf of said corporation in the capacity therein described, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as its free and voluntary act.

GIVEN under my hand and Notary Seal this 19th day of April, 19 99





JAYNIE M. CORDERO

Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY

09/08/2012

Property of Cook County Clerk's Office

