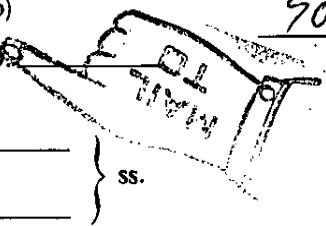


UNOFFICIAL COPY

MAIL TO: Jack Bainbridge
 (Name)
1835 DIXIE HWY.
 (Address)
FLORENCE, IL. 60422
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:
HENRY BILLINGS
 (Name)
930 E. 160th Place
 (Address)
South Holland, IL. 60473
 (City, State and Zip)

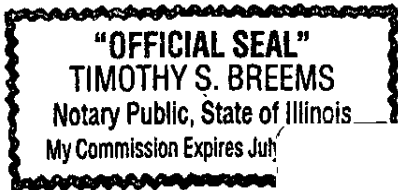
OR RECORDER'S OFFICE BOX NO. _____
 STATE OF Illinois
 COUNTY OF Cook



I, Timothy S. Breems a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Fred C. Hoff
 personally known to me to be the _____ President of American Dream Properties, Inc.
 a Illinois corporation, and _____, personally known to me to be the
 _____ Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such _____ President and _____ Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of _____ Directors of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14th day of May 1999.

Tim Breems
 Notary Public
 Commission expires 7-17-2002



99482135

CITY OF CHICAGO
 MGMTS. TRANSFER TAX 500 DOLS 00 CTS

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPT. OF REVENUE
 MAY 18 1999
 PA. 10842
 026050

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 MAY 18 1999
 PA. 10847
 009958

62.50

Box _____
 SPECIAL WARRANTY DEED
 Corporation to Individual

MAIL TO: _____
 GEORGE E. COLE®
 LEGAL FORMS

UNOFFICIAL COPY

EXHIBIT A

99482135

LEGAL DESCRIPTION

LOT 3 IN BLOCK 1 IN THE RESUBDIVISION OF LOTS 16 TO 30, INCLUSIVE, AND THE SOUTH 7 FEET OF THE VACATED EAST AND WEST ALLEY, LYING NORTH OF AND ADJACENT TO SAID LOTS 16 TO 30, INCLUSIVE, IN BLOCK 1; ALSO LOTS 1 TO 14, INCLUSIVE, AND LOT 15, (EXCEPT THAT PART THEREOF LYING EAST OF A STRAIGHT LINE RUNNING FROM A POINT 11.58 FEET WEST OF THE NORTHEAST CORNER THEREOF, TO A POINT 11.72 FEET WEST OF THE SOUTHEAST CORNER THEREOF, AS MEASURED ALONG THE NORTH AND THE SOUTH LINES OF SAID LOT) IN BLOCK 2 IN DELL AND MARSDEN'S FOREST PARK, SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, LYING SOUTH OF A LINE DRAWN 738 FEET SOUTH OF AND PARALLEL TO THE EAST AND WEST CENTER LINE OF THE SOUTHEAST 1/4 OF SAID SECTION 19 AND NORTH OF THE NORTH RIGHT-OF-WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY IN SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office