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510 0056 45 001 Page 1 of 2
1999-05-19 09:54:08
Cook County Recorder 23.50



Mail To:

When recorded, Mail to:
Adyanta Mortgage Corporation
10790 Rancho Bernardo Road
San Diego, CA 92127
Attn: E. Kennedy / AMSU
Loan # 330 7949-385

NEW CENTURY MORTGAGE CORPORATION
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: 0100022317

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612
does hereby grant, sell, assign, transfer and convey, unto *The Bank of New York, as Trustee for Amresco Residential Securities Corp. Mortgage Trust 1997 under the pooling and servicing agreement dated as of June 1, 1997*
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is _____,
a certain Mortgage dated **May 12, 1997**, made and executed by
MUHAMEED ALAMEEN, AN UNMARRIED MAN AS SOLE AND SEPARATE PROPERTY

to and in favor of **Trustee Not Stated on Deed of Trust** upon the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

LOT 41 IN BLOCK 6 IN LEE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID #: **20-20-409-008**
Property Address: **6819 SOUTH MAY, CHICAGO, ILLINOIS 60621**
such Mortgage having been given to secure payment of **Thirty Thousand, Eight Hundred and No/100** -----
----- (\$ **30,800.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **97347115**, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

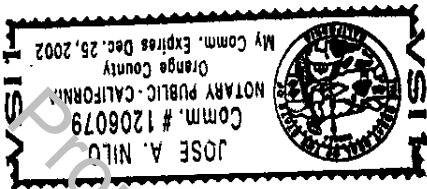
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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Page 2 of 2

WMP -1163B (9605)

WMP -995(IL) (9608)

WITNESS my hand and official seal.

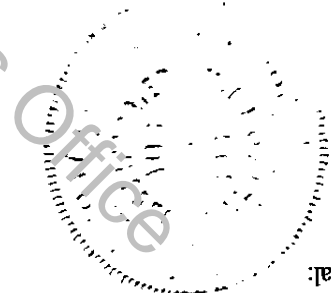
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

, personally appeared

, before me Jose A. Nilo

State of California
County of ORANGE
On May 5, 1999

Gina Gonzales



Seal:

Witness DAVY SAM

Witness DIANA CHARA

Witness DIANA NORIEGA

Handwritten signatures of witnesses: Davy Sam, Diana Chara, and Diana Noriega.

A.V.P./Shipping Manager

(Signature)

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 5, 1999