UNOFFICIAL CONTROLL 1 of 1999-05-19 10:13:30

Cook County Recorder

23.50



Illinois Satisfaction:

After Recording Mail to:

JAMES + DEDOUBLY H USS E. Paddoc Palatine De 6006

LOAN # 16-51007160

Above Space for Recorder's Use

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Home Equity of the

County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowle ged, does herby remise, release, convey and quit claim unto James R. and Deborah A.

Blyth, husband and wife heirs, legal

representatives and assign, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing date the September 8, 1993 and recorded in the Recorder's office of Cook County, State of Illinois in of Doc# 98811819 to the premises therin described, situated in the County of Cook state of Illinois, as follows, to wit:

Tax key No: 02-13-109-029

See Ariached Legal

Property Address: 1155 E. Paddock Palatine, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this April 29,

1st AMERICAN TITLE order # CAIS 2141

Guaranty Home Equity

Armando Castillo, Vice President

LIBERTO

State of Wisconsin \ \}ss. County of Milwaukee \ss.

I am a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo-Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in personally known to me to be the same persons whose hame subscribed to the large and voluntary act, for the uses and purposes therein set forth. RY PUBLIC

Given under my hand and official notorial seal, this April 29, 1999.

My Commission Expires 7-21-2002

attology Liber

Prepared by: Arlene Tickner

FOR THE PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST IS FILED.

UNOFFICIAL COPY

FIRST AMERICAN TITLE INSURANCE COMPANY 30 North La Salle, Suite 300, Chicago Il 60602

ALTA Commitment Schedule C

99482214

File No.: CA182171

LEGAL DESCRIPTION:

LOT 29 IN BLOCK 37 IN BLOCK 37 IN WINSTON PARK NORTHWEST UNIT NO. 3, BEING SE AN, 1

COLINE CIERTS OFFICE A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.