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Cook County Recorder

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RELEASE OF MORTGAGE OR TRUST

DEED BY INDIVIDUAL (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL MORTGAGE OR DEED RUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That

Archer Bank, 4970 S. Archer Ave., Chi and Il 60632

Above Space for Recorder's Use Only

of the County of Cook and State of Illino's for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto Tranquilino Chairez & Aurora Chairez & Moises Chairez 3613 17, 70th Street, Chiqo, 11, 60629 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain <u>mortgage</u>, learing date the <u>17th</u> day of October, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page ____, as document No. _96866168 ____ to the premises therein described as follows, situated in the County of Cook Illinois, to wit:

> Lot 4 in block 3 in W.D. Murdock's Marquette Addition, a subdivision of the South 1/2 of the SouthWest 1/4 of section 23, Township 38 North , Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

> > MY COLLLICS, OH EXPIRES 7/16/01

OFFICIAL SEAL?

| NOFFIC | ADDRESS OF PROPERTY: | TO TO | age 2 of 72 RELEASE DEED |
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| Lox | · " | | j. |
| Permanent Real Estate Index Number(s): | | | |
| eal, this 26th_ 12 | bin a. Du | | 19 <u>98</u> . Sajdakseal) . Garcieseal) |
| This instrument was prepared by Laura Bischak (N'AME) 4970 S. Archer Ave., Chicago, 11 60632 | | | |
| | (ADDRESS) | 75 | |
| 55. | * | Jiji Co | |
| I, | | | |
| | Laura Bischak 4970 S. Archer Ave | er(s): | DDRESS OF PROPERTY. DDRESS OF PROPERTY. O In 123-327-015-0000 W. 70th Street Chicago, II. 60629 Final This 26th May of January Louise F. Dubin A. Ducia Barbara A Laura Bischak (N.M.E) 4970 S. Archer Ave., Chicago, II 60632 (ADDRESS) SS. SS. |

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _

"OFFICIAL SEAL"
MARY ALICE DUDRA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/16/01

Vice President & Vice President

Given under my hand and official seal this

act, for the uses and purposes therein set forth.

Commission expires 7-16-01

__ signed, sealed and delivered the said instrument as their free and voluntary