

UNOFFICIAL COPY

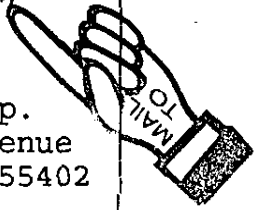
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01/24/0135 93 001 Page 1 of 3
1999-05-19 15:06:41
Cook County Recorder 25.50

RELEASE DEED

Mail To:
KENNETH H PESKIN
588 W HAWTHORNE UNIT 4
CHICAGO, IL 60657



Prepared By:
TCF Mortgage Corp.
801 Marquette Avenue
Minneapolis, MN 55402



Recorder's Stamp

Know All Men by These Presents, That TCF National Bank Illinois, F/K/A Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH H. PESKIN, UNMARRIED PERSON, of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date APRIL 14, 1995, and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 95256045, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PLEASE SEE ATTACHED LEGAL DESCRIPTION 98-18863
P.I.N.: 14-21-306-033
PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

The undersigned has changed its name or identity from Standard Federal Bank for Savings to **TCF National Bank Illinois** as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 21 day of January, 1999

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE COUNTY RECORDER IN WHOSE OFFICE
THE MORTGAGE OF DEED OR TRUST WAS
FILED.

TCF National Bank Illinois

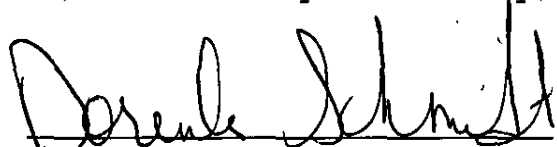
Connie M. Lee
Assistant Vice President

UNOFFICIAL COPY

STATE OF MINNESOTA
SS
COUNTY OF HENNEPIN

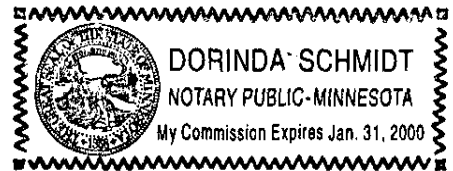
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie M. Lee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 21 day of January, 1999.


Notary Public

My commission expires on January 31, 2000

710012253 JJ



PARCEL 1:

THE SOUTHERLY 55.50 FEET AS MEASURED ALONG THE EASTERLY LINE THEREOF (EXCEPT THE EASTERLY 59.75 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND THE WESTERLY 18.0 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) TOGETHER WITH THE SOUTHERLY 25 FEET AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE WESTERLY 18 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND ALL BRING OF LOT 1 IN OWNERS DIVISION OF LOT 13 IN SUBDIVISION OF BLOCK 16 AND THE SOUTHERLY 15 FEET OF LOT 20 AND 21 AND THE SOUTHERLY 15 FEET OF THE WEST 1/2 OF LOT 22 IN SUBDIVISION OF BLOCK 13 IN MUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHERLY 11 FEET OF THE SOUTHERLY 69 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF OF THE WESTERLY 18 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND ALL BRING OF LOT 1 IN OWNERS DIVISION OF LOT 13 IN SUBDIVISION OF BLOCK 16 AND THE SOUTHERLY 15 FEET OF LOTS 20 AND 21 AND THE SOUTHERLY 15 FEET OF THE WEST 1/2 OF LOT 22 IN SUBDIVISION OF BLOCK 13 IN MUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED RECORDED MARCH 14, 1963 AS DOCUMENT 18742555 MADE BY ANTHEL CORPORATION AN ILLINOIS CORPORATION AND AS CREATED BY THE MORTGAGE FROM ANTHEL CORPORATION, CORPORATION OF ILLINOIS, TO NORTH FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO DATED MARCH 14, 1963 AND RECORDED MARCH 15, 1963 AS DOCUMENT 18744100 AND AS CREATED BY THE DEED FROM ANTHEL CORPORATION TO PETER B. PAYSON DATED OCTOBER 29, 1963 AND RECORDED NOVEMBER 1, 1963 AS DOCUMENT 18919222, AND ALSO FOR THE BENEFIT OF PARCEL 1 AFORESAID INGRESS AND EGRESS OVER AND UNDER THE NORTHERLY 12.0 FEET OF THE SOUTHERLY 61.50 FEET BOTH AS MEASURED ALONG THE EASTERLY LINE THEREOF OF THE WESTERLY 10.0 FEET OF THE EASTERLY 75.50 FEET BOTH AS MEASURED ALONG THE SOUTHERLY LINE THEREOF OF LOT 1 IN OWNERS DIVISION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID.) ALSO LOT 1 (EXCEPT THE WESTERLY 18.0 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF) AND EXCEPT THE PART LYING EASTERLY OF THE LINE 75.50 FEET WESTERLY AS MEASURED ALONG THE SOUTHERLY LINE THEREOF AND PARALLEL WITH THE EASTERLY LINE AND SAID EASTERLY LINE EXTENDED NORTHERLY) IN OWNERS DIVISION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID). ALSO THE NORTHERLY 7.0 FEET OF THE SOUTHERLY 28.0 FEET BOTH AS MEASURED ALONG THE WESTERLY LINE THEREOF, OF THE WESTERLY 18.0 FEET AS MEASURED ALONG THE SOUTHERLY LINE THEREOF OF LOT 1 IN OWNERS DIVISION AFORESAID (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID).

95255045