

UNOFFICIAL COPY 99483874

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02/19/1999

3156/0130 89 001 Page 1 of 3
1999-05-19 12:40:29
Cook County Recorder 25.50

ILLINOIS RELEASE



This instrument prepared by:
Steven G. Gallaher, Counsel
Principal Residential Mortgage, Inc.
Des Moines, IA 50392-0665

RECORDER'S STAMP

STZ

That PRINCIPAL RESIDENTIAL MORTGAGE, INC., an Iowa Corporation, the present owner of the mortgage herein described, does hereby acknowledge that a certain mortgage bearing date of 05/14/1997, made and executed by ROCCO L JACKSON AND DEITRA L JACKSON, HUSBAND AND WIFE to THE FIRST MORTGAGE CORPORATION upon the following real property situated in the county of COOK, State of Illinois, to wit:

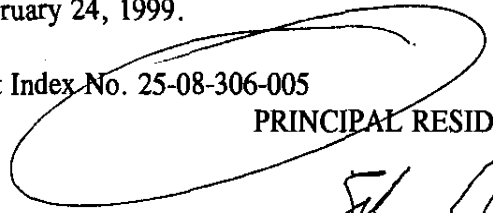
----- SEE ATTACHED FOR LEGAL DESCRIPTION.

and recorded in the Recorder's Office of COOK County, State of Illinois, as Book ----- Page -----, Document No. 97-352092 is redeemed, paid off, satisfied and discharged in full.

Dated February 24, 1999.

Permanent Index No. 25-08-306-005

PRINCIPAL RESIDENTIAL MORTGAGE, INC.



By S.K. Olson
S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


UNOFFICIAL COPY

STATE OF IOWA)
) ss
County of Polk)

99483874

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her own free and voluntary act of said corporation and as his/her own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal February 24, 1999.



Notary Public

My commission expires:



WHEN RECORDED MAIL TO:
Principal Residential Mortgage, Inc.
ATTN: Release H-9
711 High St
Des Moines, IA 50392-0665

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LOT 53 IN BLOCK 3 IN WASHINGTON HEIGHTS BEING A SUBDIVISION OF THE
SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2
OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS
P I N 25-08-306-005

Property of Cook County Clerk's Office