

FMG #: 0216289771
NAME: NAEEM QURESHI
P/O DATE: 03/30/1999

AFTER RECORDING, FORWARD TO:

WORLD TITLE GUARANTY, INC.
246 E. VANATA BLVD.
SUITE #210
LOMBARD, IL 60148-



THIS INSTRUMENT PREPARED BY:

CELIA GARRY
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 14-06-223-018 & 14-06-223-018

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
NAEEM QURESHI AN UNMARRIED MAN

FLEET MORTGAGE CORP., A SOUTH CAROLINA
to CORPORATION

dated August 4th, 1998, and recorded on 08/14/1998 in Mortgage Record
page , and or Instrument # 98719662, of the
records in the office of the Recorder of COOK County, ILLINOIS.

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

mail to + property address:
Qureshi

6030 N WINCHESTER #A
CHICAGO, IL 60660

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 7th day of April, 1999.

FLEET MORTGAGE CORP



By Laura Wilke
LAURA WILKE
Its MORTGAGE OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WTS 981000515

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NAME: NAEEM QURESHI
P/O DATE: 03/30/1999

State of WISCONSIN)
County of MILWAUKEE)

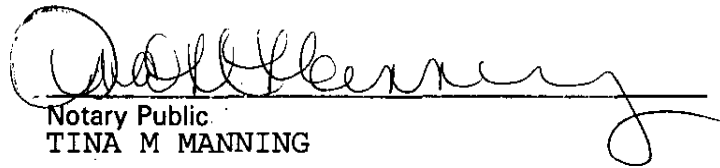
Before me, the undersigned, a Notary Public in and for said County and State this 7th day of April
1999, personally appeared LAURA WILKE the

MORTGAGE OFFICER of

FLEET MORTGAGE CORP

who as such officer, for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 02/11/2001


Notary Public
TINA M MANNING

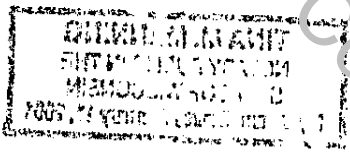
TINA M. MANNING
NOTARY PUBLIC IN THE
STATE OF WISCONSIN
My Comm. Expires February 11, 2001

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PARCEL 1: THE WEST 19 FEET OF THE EAST 79.66 FEET OF THE SOUTH 50.33 FEET OF THE NORTH 105.66 FEET AND THE SOUTH 10 FEET OF THE NORTH 85.66 FEET (EXCEPT THE EAST 117.99 FEET) ALL BEING OF THE NORTH 1 FOOT OF LOT 24 AND ALL OF LOTS 25, 26, 27 AND 28, TAKEN AS A TRACT, IN BECKER'S PART OF HIGH RIDGE, BEING A SUBDIVISION OF BLOCKS 27 AND 28 AND LOT 4 IN BLOCK 29 IN HIGH RIDGE IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 16636752.

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