

UNOFFICIAL COPY 99484408

5158/0104 51 001 Page 1 of 2  
1999-05-19 14:29:57  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000004701845

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GREGORY MISAVAGE, A BACHELOR, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 5, 1992, and recorded on March 9, 1992, in File 92-150485 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 13 IN BLOCK 11 IN H.O. STONE AND COMPANY'S BER-ELM ADDITION, A SUBDIVISION OF THAT PART OF THE SOUTHWEST FRACTION 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 12; ALSO, THAT PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*PIN #15063060300000

P. I. N. 15-06-306-030-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1134 HERBERT AVENUE, BERKELEY, IL, 60163

Witness my hand and seal April 26, 1999.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company

Mail after recording

Borla North & Associates  
6912 S. Main St. #200  
Downers Grove, IL 60516



By: Rose Powell  
Rose Powell  
Assistant Vice President



Handwritten initials/signature

# UNOFFICIAL COPY

Faint, illegible text, likely bleed-through from the reverse side of the page.

Property of Cook County Clerk's Office

CHICAGO  
CLERK OF THE COURT  
JAN 10 1890

State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rose Powell, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 26, 1999 .

Betty Thomisee  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION

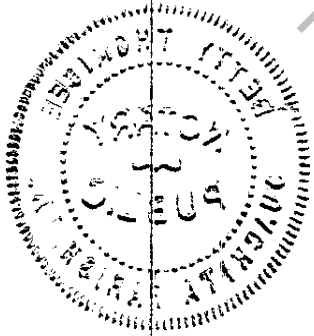
Prepared by: Teresa G. Kelly  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000004701845  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24



Property of Cook County Clerk's Office

UNOFFICIAL COPY



Property of Cook County Clerk's Office