

①499019902

99484525

5149/0245 04 001 Page 1 of 2
1999-05-19 13:09:27
Cook County Recorder 23.00



Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and WARRANT CLAIM unto MARTIN MCDONNELL AND SHARON S. MCDONNELL, HIS (NAME AND ADDRESS)
WIFE P/A 3610 W. 86TH PLACE, CHICAGO, ILLINOIS 60652

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24TH day of OCTOBER, 19 86, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86-526032, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 228 (EXCEPT THE EAST 12 FEET THEREOF), AND LOT 229 (EXCEPT THE WEST 6 FEET THEREOF), IN THE 87TH AND CRAWFORD HIGHLANDS, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN HATELY AND BOYER'S RESUBDIVISION IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAYS OF THE GRAND TRUNK AND WABASH RAILROAD), IN COOK COUNTY, ILLINOIS.
PERMANENT TAX # 09-35-334-044

mailed to: Financial Federal
1401 N. Larkin Ave.
Joliet, IL 60435

BOX 333-CT

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Home Equity Corporation, previously known as First Union Mortgage Corporation, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 20TH day of MARCH, 19 92.

First Union Home Equity Corporation

By: Martha E. Sink VICE President
Attest: William Gary Underwood ASSISTANT Secretary

This instrument was prepared by FUHEC CONS 14-0361 CHARLOTTE, NC 28288
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

99484525

Property of Cook County Clerk's Office

PATY CASEY
NOTARY PUBLIC, STATE OF NORTH CAROLINA
QUALIFIED IN MECKLENBURG COUNTY
My Commission Expires August 6, 1996

NOTARY PUBLIC

I, PATY CASEY, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTHA F. SINK
personally known to me to be the VICE President of the FIRST UNION HOME EQUITY
CORPORATION, a corporation, and WILLIAM GARY UNDERWOOD, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to a authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTORIAL seal this 20TH day of MARCH 19 92