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5138/0244 27 001 Page 1 of

1999-05-19 12:29:02

Cook County Recorder

Recording Requested By: American Reconveyance Corporation

When Recorded Return To:

American Reconveyance Corp. 25600 Rye Canyon Rd. Suite B Valencia, CA 91355-



SATISFACTION

GE Capital Mortgage Services, Inc. # 2010938140 "Swerdon" Lender ID:339/ Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: EMMETT J. SWERDCT AND JEANNINE M. SWERDON,

Original Mortgagee: BELCORP RESIDENTIAL MORTGAGES

Dated: 03/12/93 and Recorded 03/23/93 is Instrument No. 93-216291

County of COOK State of ILLINOIS

Legal:

ンしどうコントンス

LOT 12 (EXCEPT THE EAST 50 FEET THE EOF) AND THE EAST 10 FEET OF LOT 13 IN INDIAN PARK ESTATES, BEING A SUPPLIVISION OF THAT PART OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST HALF (1/2) OF THE EAST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST HALF (1/2) OF THE NORTH WEST SAID SECTION, IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 12-16-114-024

Assessor's/Tax ID No.: 12-16-114-024 Property Address: - 10025 W Sunnyside, Schiller-Park, IL, 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE Capital Mortgage Services, Inc.

April 22, 1999

DEDTRIC PERKINS, VICE PRESIDENT

WAS*19990422-0005 ILCOOK COOK IL BAT: 99999 KXILSOM1

BOX 333-CTI

Page 2 Satisfaction

STATE OF California COUNTY OF Los Angeles

ON April 22, 1999, before me, Yasmina Rios, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Dedtric Perkins, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hard and official seal,

Yasmina Rios

Notary Expires: 01/11/2003 #1212746

YASMINA RIOS COMM. #1212746 NOTARY PUBLIC - CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mer. 11, 2003 [[

(This area for notarial seal)

Prepared By: Stanley Gainsforth, 2560° ку 9 Canyon Rd, Ste B, Valencia, CA 91355 661-294-1342 was*19990422-0005 ILCOOK COOK IL BAT: 9999900109381 10 IXXLSOM1 UNOFFICIAL CORY

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Ox Coot County Clark's Office