

UNOFFICIAL COPY 99484814

5139/0169 26 001 Page 1 of 2
1999-05-19 12:46:08
Cook County Recorder 23.50

Return to and prepared by:
Lynn Rosson
MARKET STREET MORTGAGE CORP.
P.O. Box 22128
Tampa, FL 33622



Loan # 2604932
CHASE # 19541026489318676

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 33759, does hereby grant, sell, assign, transfer and convey, unto: CHASE MANHATTAN MORTGAGE CORPORATION 343 THORNALL STREET, EDISON, NJ 08837 (herein "Assignee"), a certain mortgage dated 18th day of September, 1998 made and executed by

ABRAHAM S GUIZADO, NANCY L GUIZADO, HUSBAND AND WIFE AND JOEL S GUIZADO, A SINGLE MAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$137,884 which Mortgage is of record in Book/Volume or Liber No. at Page No. (or as No. *) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest, and all rights accrued or to accrue under such Mortgage.

Property Address: 833 PARKER DRIVE *98853620
SCHAUMBURG, IL 60194

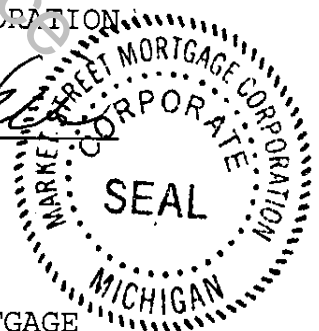
TAX ID # 07-16-311-022

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9th day of March, 1999

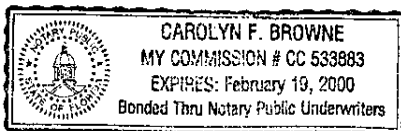
MARKET STREET MORTGAGE CORPORATION

BY Vicki M. Hill
ASST. VICE PRESIDENT
VICKI M. HILL



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 9th day of March, 1999 by VICKI M. HILL, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



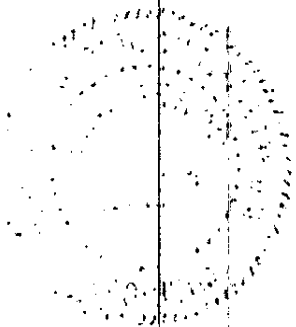
Carolyn F. Browne
NOTARY PUBLIC
My commission expires:

5-4
P-2
N-1
M-4
\$ 23.50
RW

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Property of Cook County Clerk's Office



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LOT 1091 IN STRATHMOR, SCHAUMBURG UNIT 13, BEING A SUBDIVISION
OF PART OF THE SOUTH HALF OF THE SW QUARTER OF SECTION 16, TWNS
41 NORTH, ACCORDING TO THE PLAT THEREOF RECORDED 9, 12, 72 IN
COOK COUNTY ILLINOIS.

Range 10

Property of Cook County Clerk's Office