UNOFFICIAL COP 484957

1999-05-19 16:03:25

Cook County Recorder

15.00



FOR RECORDER'S USE ONLY

SACISFACTION OR RELEASE OF MECHANIC'S LIEN

Pursuant to and ir compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Mayr Services, Inc. does hereby acknowledge satisfaction or release of the claim for lien against The Townhomes on Wabash at 14th Street Developers Limited Partners for Seventy Thousand and 00/100 Dollars (\$70,684.69) on the following described property, to wit:

LEGAL DESCRIPTION: See attached Exhibit A

PARCEL:

See attached, Exhibit A

P.I.N.s

17-12-106-032; 17-12-106-033; 17-12-106-034;

17-12-106-035; 17-12-106-036, 27-12-106-037; 17-12-106-038;

and 17-12-106-058

which property is commonly known as 26th East 14th Place, Chicago, Illinois which claim for lien was filed in the office of the Cook County Recorder as Document No. 97661087 on September 9, 1997.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 11th day of May, 1999.

MAYR SERVICES, INC.

By:

One of its attorneys

This instrument was prepared by:

James T. Rohlfing FRIEDMAN SINAR & ROHLFING One East Wacker Drive, Suite 2420 Chicago, Illinois 60601

For the protection the Owner, this Release should be filed in the Office of the Cook County Recorder of Deeds

After recording return to:

Todd A. Rowden Quarles & Brady LLC 500 W. Madison St., Ste. 3700 Chicago, Illinois 60661

Quarles & Brady LLC Box 326

CEMINISTE ATE OF SEVACE

1. Janes Lastone season under pendities as provided by law pursuant to Section (4) the Answer and Counterclair and Ladived a copy of the Answer and Counterclair Not a Services from the restaurable of the series of the series and stamped envelored are and to the parties in a case on the authority and causing Educid Jeposter the Trace States that here, may accept at the fluid Worker Drive, \$18.413 | 9.50

26 East 14th Place Unit ZM, Chicago, IL e ne 5 10 p m

PARCEL 1: THE NORTH 17 67 FEET OF THE SOUTH 36.30 FEET (EXCEPT THE EAST, 96.67 FEET THEREOF) OF THE FOLLOWING SEVEN LOTS TAKEN AS A TRACT: LOTS 7, 8, 9, 10 AND II IN STRING'S SUBDIVISION IN THE HORTHWEST FRACTIONAL 1/4 OF SECTION 23, TOWNSHIP 39 HOS TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO, LOTS 21 AND IZ IN STEVEN'S RESUBDIVISION OF LOTS 11 22, 23, 24 AND 25 IN BLOCK IT IN HERRINGTON ADDITION TO CHICAGO IN THE HORTHWEST I/4 OF SECTION CO., TOWNSHIP 39 MURTY, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE A ORESAID TRACT, THE FOLLOWING FOUR PARCELS: THE WEST 29 FEET OF LOTS 11 AND 11 IN STEVEN'S RESUBDIVISION.

THAT PART OF LOT 1 IN STRING'S SUBDIVISION LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 7, SAID POINT BEING 19 FELT EAST OF THE WEST LINE OF SAID LOT 7; RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF SAID LOV 7, SAID POINT BEING 37 5 FEET EAST OF THE WEST

THAT PART OF LCTS & AND # IN SPRING'S SUBJIVICEUR AFORESAID, LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE MORTH LINE OF SAID LOT I, SAID POINT BEING TEET EAST OF THE WEST LINE OF SAID LOT 1: RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF HORTH IT OF SAID LOT 8, SAID POINT BEING 36.75 FEET EAST OF THE WEST LINE OF SAID LOT & THENCE CONTINUING TO A POINT ON THE SOUTH LINE OF SAID LOT & SAID POINT PEING 36 FEET EAST OF THE WEST LINE OF SAID LOT & THENCE CONTINUING SOUTHERLY ALONG A STRAIGHT LINE TO A POINT ON THE SOUTH LINE OF SAID LOT ", SAID POINT BEING 36 FEET EAST OF THE WEST LINE OF

THAT PART OF LOTS 10 AND 11 IN SPRING'S SUBCIVISION AFORESAID LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 10, SAID POINT BEING 33 FEET EAST OF THE THE THE OF SAID LOT 11, RUNNING THENCE SOUTHERLY TO A POINT ON THE SOUTH LINE OF THE NORTH 10 FEET OF SAID OT 19, SAID POINT BEING 13 FEET EAST OF THE WEST LINE OF SAID LOT II; RUI. NING THENCE SOUTHWESTERLY TO A PLINT ON THE SOUTH LINE OF LOT 12 IN SPRING'S SUBDIVISION AFORESAID, SAID POINT BEING 25 SE FEET EATT OF THE WEST LIVE OF

SUBJECT 10: Covenants, conditions, restrictions of record; 1996-97 Real Estate

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P.I.N. 17-22-106-632,033,034,035,032,037,038,058

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EXHIBIT A

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VERIFICATION

The undersigned, Miguel Guzna, being first duly sworn, on oath deposes and states that he/she is an authorized representative of MAYR SERVICES, INC., that he/she has read the above and foregoing satisfaction or release of mechanic's lien and that to the best of his/her knowledge and belief the statements therein are true and correct.

Property of Cook County Clark's Office

SUBSCRIBED and SWORN to

before me this \(\) day

NOTARY PUBLIC

799484957

"OFFICIAL SEAL" MICHAEL STEIN

Notary Public, State of Illinois My Commission Expires Sept. 24, 2000