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Cook County Recorder

27.50



#### FOURTH NOTE MODIFICATION AGREEMENT

Account Number 6531229-06

Lakeside Bank (the "Lender"), an Illinois Banking Corporation, and the undersigned, Charles P. Rondoni and Germaine H. Rondoni (the "Borrowers").

- 1. The Lender presently owns and holds BORROWERS' note, dated April 20, 1995 and payable to the Lender in the sum of \$50,000.00 with a current balance of \$45,370.58. The note is executed by Charles P. Rondoni and Germaine H. Rondoni (the "Borrowers") in their capacity as prime obligors on the note.
- 2. The note is secured by, among other things, a mortgage of the same date conveying the premises commonly 'movn as 6153 North Kilpatrick, Chicago, Illinois. The mortgage was recorded with the Cook County Recorder of Deeds on May 8, 1995, as Document Number 9530 (454, modified on May 23, 1996 and recorded with the Cook County Recorder of Deeds on May 31, 1996 as Document Number 96411898, modified on May 23, 1997 and recorded with the Cook County Recorder of Deeds on June 6, 1997 as Document Number 97403327 and further modified on May 23, 1998 and recorded the Cook County Recorder of Deeds on August 3, 1998 as Document Number 98676559 and secures the real estate described in Exhibit "A". The Note, Mortgage, and all other documents evidencing or securing the Loan (the "Loan Documents") are heleby incorporated herein by reference.
- 3. The Borrowers have requested and the Lender has agreed that the terms of the Loan be modified. Accordingly, but subject to the conditions hereinafter provided, the Note and Mortgage (and each of the other Loan Documents to the extent necessary to conform thereto) are hereby amended as follows:
  - (a) The Maturity Date has been extended (from May 23, 1999) to May 23, 2000.
- 4. The Borrowers hereby warrant to the Lender that the title to the Premises and the priority of the Lien are in the same condition and subject to no exceptions other than as shown in the Loan Policy, except that the real estates taxes are currently paid.

5. The foregoing modification shall be effective as of the date hereof, all other provisions of the note, mortgage and all other documents securing the loan shall remain in full force and effect.

Dated this 12<sup>th</sup> day of May 1999

LENDER:

**BORROWERS:** 

LAKESILF BANK

Richard H. Huson

Vice President

Of Coot County Clert's Office

STATE OF ILLINOIS)
COUNTY OF COOK )
The foregoing Instrument was acknowledge before me by
RICHARD H. Huson, the Vice-President of, and
, the of,
LAKESIDE NANK, an Illinois corporation, on behalf of the
corporation, on this 19 day of May, 199.
OFFICIAL SEAL FANNY YUEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-2002 NOTARY PUBLIC
Commission Expires:
8-17-2002
STATE OF ILLINOIS) SS COUNTY OF COOK
I, Javy Wen, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Charles P. Rondowi And Germains H. Rondowi who is personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as their own free and voluntary act, for the uses and purposes therein set forth.
Dated: 5-19-99  FANNY YUEN NOTARY  My Commission Expires: 8-17-2072  OFFICIAL SEAL FANNY YUEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-17-2002

#### EXHIBIT A

THE NOWY HALF OF LOT 129 AND THE SOUTHERLY 30 FEET OF LOT 130 IN KOESTER AND COMPANY'S SECOND ADDITION TO SAUGANASH SUBDIVISION IN CALDWELL'S RESERVE IN SECTION 63, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECOPDED MARCH 15, 1928 AS DOCUMENT 9956617 IN COOK COUNTY, ILLINOIS.

County Clerk's Office

COMMONLY KNOWN AS. 6153 NORTH KILPATRICK, CHICAGO, ILLINOIS 60646

PIN: #13-03-120-002