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Cook County Recorder

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OFFICES OF P. MEERSMAN

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MAUREEN P. MEERSMAN 16 W. NORTHWEST HWY. MT. PROSPECT. IL 60056

RELEASE OF MORTGAGE 37 CORPORATION

LOAN NO 0011511770

Know all Men by these Presents, that the ST PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit:

113 S WILLIAM STREET MOUNT PROSPECT, IL 60056 Pin No. 08-12-209-007

LOT 16 IN BLOCK 10 IN BUSSE'S EASTERN ADDITION TO MOUNT PROSPECT IN THE EAST 1/2 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto ROBEP's E COOPER AND RITA A COOPER (HIS WIFE)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 06 day of FEBRUARY, A.D. 1998, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume -- of Records, on page --, as Document No. 98121937, and a certain Assignment of Real Estate Mortgage bearing date the - day of -, A.D. -, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume - of Records, on page -, as Document No. -}

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Loan No. 0011511770

ce President

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 13 day of APRIL, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

y: word he has

ALISHA M MARSHALL

Attest: Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

33

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13 day of APRIL A D 1999/

This instrument was prepared by:

C CHAPMAN

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707 Notary Public

SANDRA A. COOPER

My Commission Expires 03/16/2002

NAME

ROERT AND RITA COOPER

ADDRESS

113 S WILLIAM STREET

CITY, STATE, ZIP

MOUNT PROSPECT, IL 60056

LOAN REPAID

02-11-99

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE